



THE POWERFUL MANTRAS

*For safety, curse removal, wealth, health, prosperity,
honesty, wisdom, fortune & happiness*

-RIM



OM Mantra (The Om Machine)
(For safe health, prosperity, wisdom & fortune)

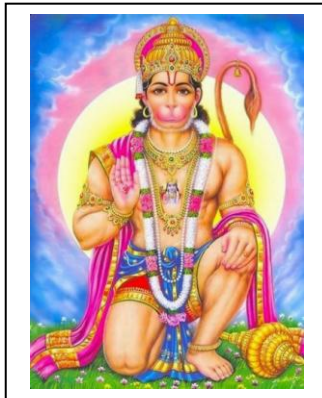
The Deities to Worship



Tulsi
(A curse remover)



Shiva
(A time being of honesty,
health, prosperity,
happiness, wisdom)



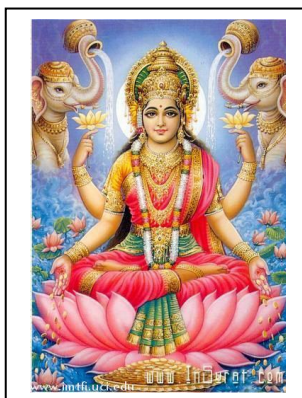
Hanuman
(A safe time being)



Ganesha
(Good health &
prosperity)



Vishnu
(Boon Giver & happiness)



Laxmi
(Wealth &
prosperity)

STEP BY STEP PROCEDURE

- 1. Chanting Om 12 times concentrating on Hanuman**
- 2. The Tryambakeshwar Mantra**
- 3. Tulsi Mantra & stotra**
- 4. Hanuman Chalisa**
- 5. Ganesha mantra and stotra**
- 6. Laxmi mantra and stotra**

Worshipping Shiva in morning – Every Tuesday

Worshipping Vishnu in morning – Every Thursday

1. Chanting Om 12 times



Om, Om, Om, Om, Om, Om, Om, Om, Om, Om, Om, Om

2. || Tryambakeshwar Mantra ||

Namo Tryambakeshwar

Om Tryambakeshwar Namah

Om Namah Shivay

Om Ganeshay Namah

Om Tryambakeshwar Namoh

Om Ram Narayana

Om Narayana

3. Tulsi Mantra & Strota



|| Tulsi Mantra ||

तुलसी पूजा के मंत्र (Tulsi Puja Mantra)

तुलसी जी को जल चढ़ाते समय इस मंत्र का जाप करना चाहिए-

महाप्रसाद जननी, सर्व सौभाग्यवर्धिनी
आधि व्याधि हरा नित्यं, तुलसी त्वं नमोस्तुते।।

Tulsi ko jal chadhate samaye is mantra ka jaap krna chahiye- ##

Mahaprasada janani, sarva saubhagyavardhini
Aadhi vyadhi hara nityam, tulasi tvam namostute

इस मंत्र द्वारा तुलसी जी का ध्यान करना चाहिए -

देवी त्वं निर्मिता पूर्वमर्चितासि मुनीश्वरैः
नमो नमस्ते तुलसी पापं हर हरिप्रिये।।

Is mantra dvara tulsi ji ka dhayan krna chahiye-

Devi tvam nirmita purvamarchitasi munisvaraih
namo namaste tulsi paapam har haripriye

तुलसी की पूजा करते समय इस मंत्र का उच्चारण करना चाहिए-

तुलसी श्रीमहालक्ष्मीविद्याविद्या यशस्विनी।
 धर्म्या धर्मानना देवी देवीदेवमनः प्रिया॥
 लभते सुतरां भक्तिमन्ते विष्णुपदं लभेत्।
 तुलसी भूर्महालक्ष्मीः पद्मिनी श्रीहरप्रिया॥

Tulsi ki Puja krte samaye is mantra ka uchharan krna chahiye-

Tulsi srimahalaksmirvidyavidya yasasvini.
 Dharmya dharmanana devi devidevamana: Priya
 Labhate sutaram bhaktimante visnupadam labhet.
 Tulsi bhurmahalaxmih Padmini sriharpriya

धन-संपदा, वैभव, सुख, समृद्धि की प्राप्ति के लिए तुलसी नामाष्टक मंत्र का जाप करना चाहिए-

वृंदा वृंदावनी विश्वपूजिता विश्वपावनी।
 पुष्पसारा नंदनीय तुलसी कृष्ण जीवनी॥
 एतभामांष्टक चैव स्त्रोतं नामर्थं संयुतम।
 यः पठेत तां च सम्पूज्य सौश्रमेघ फलंलमेता॥

**Dhan- smpada, vaibhav, sukh, samridhi ki parapati ke liye Tulsi Namaastak
 mantra ka jaap krna chahiye-**

Vrinda vrindavani visvapujita visvapavani.
 Puspasara nandaniya tulsi krishan jivani
 Etabhamanstaka caiva strotam namartham sanyutama.
 Yah Pathet tam cha sampujya saushramegha phalanlameta..

तुलसी के पत्ते तोड़ते समय इस मंत्र का जाप करना चाहिए-

##

ॐ सुभद्राय नमः

ॐ सुप्रभाय नमः

- मातस्तुलसि गोविन्द हृदयानन्द कारिणी
नारायणस्य पूजार्थं चिनोमि त्वां नमोस्तुते ॥

Tusli patte ko todate samaye is mantra ka jaap krna chahiye- ##

'Om subhadraya namah

Om suprabhaya namah

matastulsi govinda hridayananda karini
narayanasya pujartham chinomi tvam namostute

Tulasi Gayatri Mantra

**Om tulasyai vidmahe
Vishnupriyaye dhimahi
Tanno vrinda prachodayat**

Vrindadevy-ashtaka Eight Prayers Glorifying Vrinda Devi (Tulasi)

**(1) gangeya-campeya-tadid-vinindi-rocih-pravaha-snapitatma-vrinde bandhuka-randhu-
dyuti-divya-vasovrinde namas te caranaravindam**

O Vrinda Devi, I offer my respectful obeisances to your feet. You are bathed in your own splendor, which defeats the effulgence of lightning and the golden campaka flower. The luster of your transcendental garments defeats the beauty of the blue bandhuka flower.

**(2) bimbadharoditvara-manda-hasya-nasagra-mukta-dyuti-dipitasye vicitra-ratnabharana-
shriyadhyevrinde namas te caranaravindam**

O Vrinda Devi, I offer my respectful obeisances to your lotus feet. Your face is illuminated by the splendor of the pearl decorating the tip of your nose, and by the extraordinary gentle smile on the two bimba fruits which are your lips. You are enriched by the beauty of the amazing and colorful jewels and ornaments you wear.

**(3) samasta-vaikuntha-shiromanau shri-krishnasya vrindavana-dhanya-dhamni
dattadhikare vrishabhanu-putryavrinde namas te caranaravindam**

O Vrinda Devi, I offer my respectful obeisances to your lotus feet. Shrimati Radharani, the daughter of King Vrishabhanu, has made you the ruling monarch of Lord Krishna's opulent and auspicious abode of Vrindavana, which is the crest jewel of all the Vaikuntha planets.

(4) tvad-ajmaya pallava-pushpa-bhringa-mrigadibhir madhava-keli-kunjah madhv-adibhir bhanti vibhushyamanavrinde namas te caranaravindam

O Vrinda Devi, I offer my respectful obeisances to your lotus feet.

Because of your order, the groves where Lord Madhava performs His pastimes appear very splendid, decorated with blossoming flowers, bumblebees, deer, and other auspicious animals, flowers, and birds.

(5) tvadiya-dutyena nikunja-yunoratyutkayoh keli-vilasa-siddhih tvat-saubhagam kena nirucyatam tadvrinde namas te caranaravindam

O Vrinda Devi, I offer my respectful obeisances to your lotus feet.

Who can describe your good fortune? You were the messenger who brought about the perfection of the amorous pastimes of Radha and Krishna, the youthful couple who enthusiastically sport in the groves of Vrindavana.

(6) rasabhilaso vasatis ca vrinda-vane tvad-isanghri-saroja-seva labhya ca pumsam kripaya tavaivavrinde namas te caranaravindam

O Vrinda Devi, I offer my respectful obeisances to your lotus feet.

The living entities who attain the service of the lotus feet of your Lord reside in Vrindavana. And the desire to understand the Lord's amazing pastimes of the rasa dance is only by your mercy.

(7) tvam kirtyase satvata-tantra-vidbhirlilabhidhana kila krishna-saktih tavaiva murtis tulasi nri-lokevrinde namas te caranaravindam

O Vrinda Devi, I offer my respectful obeisances to your lotus feet.

Those who have studied the Satvata-tantra glorify you. You are Lord Krishna's potency for performing pastimes, and you are known as Tulasi Devi in the human society.

(8) bhaktya vihina aparadha-lakshaihksiptas ca kamadi-taranga-madhye kripamayi tvam sharanam prapannavrinde namas te caranaravindam

O Vrinda Devi, I offer my respectful obeisances to your lotus feet.

Those who are devoid of devotion to Lord Hari, and are thrown by their offenses into the waves of lust and other inauspicious qualities, may take shelter of you.

(9) vrindashtakam yah shrinuyat pathed vavrindavanadhisha-padabja-bhringah sa prapya vrindavana-nitya-vashamtat-prema-sevam labhate kritarthah

O Vrinda Devi, I offer my respectful obeisances to your lotus feet.

Let a person who becomes like a bumblebee at the lotus feet of Radha-Krishna, and who reads or hears these eight verses describing the glories of Vrinda Devi, eternally reside at Goloka Vrindavana. He attains devotional service in pure love of Godhead, and all his spiritual aspirations become fulfilled.

<http://www.dharmavidya.com/tulasi-mantras.html>

||TULSI STOTRA||

जगद्धात्रि नमस्तुभ्यं विष्णोश्च प्रियवल्लभे ।

यतो ब्रह्मादयो देवाः सृष्टिस्थित्यन्तकारिणः ॥१॥

Jagad-Dhaatri Namas-Tubhyam Vissnnosh-Ca Priya-Vallabhe |
Yato Brahmaa-[Aa]dayo Devaah Srsstti-Sthity-Anta-Kaarinnah ||1||

Meaning:

- 1.1: (Salutations to Devi Tulasi) I bow down to You, O Jagaddhatri (the bearer of the World); You are the most beloved of Sri Vishnu,
1.2: Because of Your power, O Devi, the Devas beginning with Brahma are able to Create, Maintain and bring an End to the World.

नमस्तुलसि कल्याणि नमो विष्णुप्रिये शुभे ।

नमो मोक्षप्रदे देवि नमः सम्पत्प्रदायिके ॥२॥

Namas-Tulasi Kalyaanni Namu Vissnnu-Priye Shubhe |
Namo Mokssa-Prade Devi Namah Sampat-Pradaayike ||2||

Meaning:

- 2.1: (Salutations to Devi Tulasi) Who brings Goodness in life, Salutations to Devi Tulasi Who is the beloved of Sri Vishnu and Who is Auspicious,
2.2: Salutations to Devi Tulasi Who grants Liberation, and Salutations to Devi Tulasi Who bestows Prosperity.

तुलसी पातु मां नित्यं सर्वापद्भ्योऽपि सर्वदा ।

कीर्तितापि स्मृता वापि पवित्रयति मानवम् ॥३॥

Tulasii Paatu Maam Nityam Sarva-[A]apadbhyo-Api Sarvadaa |
Kiirtita-Api Smrtaa Vaa-[A]pi Pavitrayati Maanavam ||3||

Meaning:

- 3.1: (Salutations to Devi Tulasi) O Devi Tulasi, please protect me always from all misfortunes and calamities,
3.2: O Devi, Singing Your Glories, or even Remembering You makes a person Pure.

नमामि शिरसा देवीं तुलसीं विलसत्तनुम् ।

यां दृष्ट्वा पापिनो मर्त्या मुच्यन्ते सर्वकिल्बिषात् ॥४॥

Namaami Shirasaa Deviim Tulasii Vilasat-Tanum |
Yaam Drsstvaa Paapino Martyaa Mucyante Sarva-Kilbissaat ||4||

- 4.1: (Salutations to Devi Tulasi) I reverentially bow down to Devi Tulasi, the foremost among the Devis (Goddesses) and Who has a shining Form,
 4.2: Seeing Her the Sinners of this Mortal World become free from all Sins.

तुलस्या रक्षितं सर्वं जगदेतच्चराचरम् ।

या विनिहन्ति पापानि दृष्ट्वा वा पापिभिर्नरैः ॥५॥

Tulasyaa Rakssitam Sarvam Jagad-Etac-Cara-Acaram |
 Yaa Vinihanti Paapaani Drsstvaa Vaa Paapibhir-Naraih ||5||

Meaning:

- 5.1: (Salutations to Devi Tulasi) By Devi Tulasi is preserved all of this World consisting of both moving and non-moving beings,
 5.2: She destroys the Sins of Sinful Persons, once they see Her (and surrender to Her with Devotion).

नमस्तुलस्यतितरां यस्यै बद्ध्वाञ्जलिं कलौ ।

कलयन्ति सुखं सर्वं स्त्रियो वैश्यास्तथाऽपरे ॥६॥

Namas-Tulasyati-Taraam Yasyai Baddhva-An.jalim Kalau |
 Kalayanti Sukham Sarvam Striyo Vaishyaas-Tathaa-[A]pare ||6||

- 6.1: (Salutations to Devi Tulasi) Those who reverentially Salute Devi Tulasi with Hands joined (in devotional Worship), will cross this age of Kali, ...
 6.2: ... and attain all Joys; whether they are Woman, Vaishya (Trader class) or Others.

तुलस्या नापरं किञ्चिद् दैवतं जगतीतले ।

यथा पवित्रितो लोको विष्णुसङ्गेन वैष्णवः ॥७॥

Tulasyaa Na-[A]param Kin.cid Daivatam Jagatii-Tale |
 Yathaa Pavitrilo Loko Vissnu-Sanggena Vaissnavah ||7||

Meaning:

- 7.1: (Salutations to Devi Tulasi) There is no other divinity on Earth like Devi Tulasi,
 7.2: She purifies the World in the same way as the Vaishnavas are purified by association with Sri Vishnu.

तुलस्याः पल्लवं विष्णोः शिरस्यारोपितं कलौ ।

आरोपयति सर्वाणि श्रेयांसि वरमस्तके ॥८॥

Tulasyaah Pallavam Vissnoh Shirasya-[A]aropitam Kalau |
 Aaropayati Sarvaanni Shreyaamsi Vara-Mastake ||8||

Meaning:

8.1: (Salutations to Devi Tulasi) The **leaves** of **Tulasi placed** (i.e. offered) on the **head** of **Sri Vishnu** in this age of **Kali**, ...

8.2: ... **places** (i.e. brings) **all** the **best boons** on the **head** (of the devotee).

तुलस्यां सकला देवा वसन्ति सततं यतः ।

अतस्तामर्चयेल्लोके सर्वान् देवान् समर्चयन् ॥९॥

Tulasyaam Sakalaa Devaa Vasanti Satatam Yatah |
Atas-Taam-Arcayel-Loke Sarvaan Devaan Samarcayan ||9||

Meaning:

9.1: (Salutations to Devi Tulasi) In **Tulasi resides all Devas, always**,

9.2: **Hence worshipping Her** in this **World** is equal to **worshipping all Devas**.

नमस्तुलसि सर्वज्ञे पुरुषोत्तमवल्लभे ।

पाहि मां सर्वपापेभ्यः सर्वसम्पत्प्रदायिके ॥१०॥

Namas-Tulasi Sarvajnye Purussottama-Vallabhe |
Paahi Maam Sarva-Paapebhyah Sarva-Sampat-Pradaayike ||10||

Meaning:

10.1: **Salutations to Devi Tulasi**, Who is **All-Knowing** and Who is the **beloved** of **Purushottama** (Sri Vishnu),

10.2: O Devi, Please **protect me** from **all Sins**, You Who **grant all Prosperities** (to the devotees).

इति स्तोत्रं पुरा गीतं पुण्डरीकेण धीमता ।

विष्णुमर्चयता नित्यं शोभनैस्तुलसीदलैः ॥११॥

Iti Stotram Puraa Giitam Punnddariikenna Dhiimataa |
Vissnum-Arcayataa Nityam Shobhanais-Tulasii-Dalaih ||11||

Meaning:

11.1: (Salutations to Devi Tulasi) In **former** times, **this Stotra** (Hymn) was **sung** by the **wise Pundarika**, ...

11.2: ... while **worshipping Sri Vishnu everyday** **adorning** Him with **Tulasi leaves**.

तुलसी श्रीर्महालक्ष्मीर्विद्याविद्या यशस्विनी ।

धर्म्या धर्मानना देवी देवीदेवमनःप्रिया ॥२॥

Tulasii Shriir-Mahaalakssmiir-Vidya-Avidyaa Yashasvinii |
Dharmyaa Dharma-[A]ananaa Devii Devii-Deva-Manah-Priyaa ||2||

Meaning:

12.1: (Salutations to Devi Tulasi) (Whose sixteen names are) **Tulasi**, **Sri** (Beauty and Prosperity), **Mahalakshmi**, **Vidya** (Knowledge), **Avidya** (Ignorance), **Yashasvini** (Famous, Celebrated), ...

12.2: **Dharmyaa** (Embodiment of Dharma), **Dharmaanana** (Dharma reflected on Face), **Devi**, **Devi Deva Manah Priya** (Dear to Devis and Devas).

लक्ष्मीप्रियसखी देवी द्यौर्भूमिरचला चला ।

षोडशैतानि नामानि तुलस्याः कीर्तयन्नरः ॥१३॥

Lakssmii-Priya-Sakhii Devii Dyaur-Bhuumir-Acalaa Calaa |
Ssoddashai[a-E]taani Naamaani Tulasyaah Kiirtayan-Narah ||13||

Meaning:

13.1: ... **Lakshmi Priya Sakhi** (Dear Companion of Lakshmi), **Devi**, **Dyauh** (Heaven), **Bhumih** (Earth), **Acala** (Non-Moving), **Cala** (Moving),

13.2: **These sixteen Names** of **Devi Tulasi**, the **person** who **recites** (glorifying Her), ...

लभते सुतरां भक्तिमन्ते विष्णुपदं लभेत् ।

तुलसी भूर्महालक्ष्मीः पद्मिनी श्रीहरिप्रिया ॥१४॥

Labhate Sutaraam Bhaktim-Ante Vissnu-Padam Labhet |
Tulasii Bhuur-Mahaalakssmiih Padminii Shriir-Hari-Priyaa ||14||

Meaning:

14.1: ... **attains** the **Devotion** of Hari **easily**, and in the **end** **attains** the **Lotus-Feet** of **Sri Vishnu**,

14.2: (Salutations to Devi Tulasi) Who is also known as **Tulasi**, **Bhuh** (Earth), **Mahalakshmi**, **Padmini** (Possessor of Lotuses), **Sri** (Beauty and Prosperity) and **Hari Priya** (Beloved of Hari).

तुलसि श्रीसखि शुभे पापहारिणि पुण्यदे ।

नमस्ते नारदनुते नारायणमनःप्रिये ॥१५॥

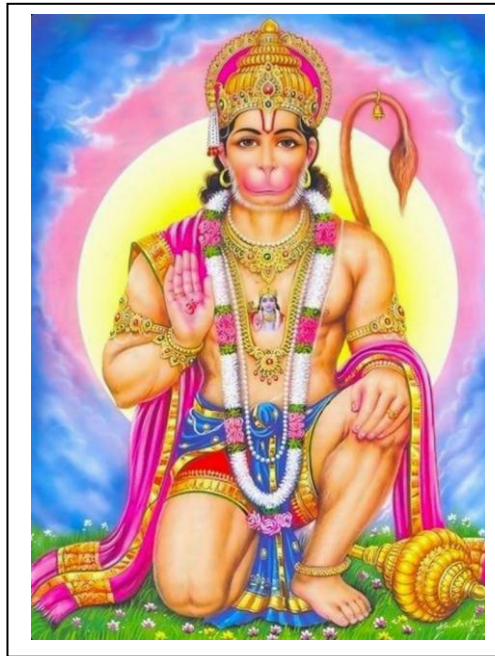
Tulasi Shrii-Sakhi Shubhe Paapa-Haarinni Punnya-De |
Namaste Naarada-Nute Naaraayanna-Manah-Priye ||15||

Meaning:

15.1: (Salutations to Devi Tulasi) **Devi Tulasi**, Who is the **companion** of **Devi Lakshmi**, bestows **Auspiciousness**, **removes Sins** and makes one **Holy**,

15.2: **Salutations to You**, the One Who is **praised** by **Devarshi Narada** and Who is the **beloved** of **Sri Narayana**.

4. || Hanuman Chalisa ||



***Shri Guru Charan Saroj Raj
Nij mane mukure sudhar
Varnao Raghuvar Vimal Jasu
Jo dayaku phal char***

After cleansing the mirror of my mind with the pollen dust of holy Guru's Lotus feet. I Profess the pure, untainted glory of Shri Raghuvar which bestows the four-fold fruits of life.(Dharma, Artha, Kama and Moksha).

***Budhi Hin Tanu Janike
Sumirau Pavan Kumar
Bal budhi Vidya dehu mohe
Harahu Kalesa Vikar***

Fully aware of the deficiency of my intelligence, I concentrate my attention on Pavan Kumar and humbly ask for strength, intelligence and true knowledge to relieve me of all blemishes, causing pain.

***Jai Hanuman gyan gun sagar
Jai Kapis tihun lok ujagar***

Victory to thee, O'Hanuman! Ocean of Wisdom-All hail to you O'Kapisa! (fountain-head of power,wisdom and Shiva-Shakti) You illuminate all the three worlds (Entire cosmos) with your glory.

***Ram doot atulit bal dhama
Anjani-putra Pavan sut nama***

You are the divine messenger of Shri Ram. The repository of immeasurable strength, though known only as Son of Pavan (Wind), born of Anjani.

***Mahavir Vikram Bajrangji
Kumati nivar sumati Ke sangi***

With Limbs as sturdy as Vajra (The mace of God Indra) you are valiant and brave. On you attends good Sense and Wisdom. You dispel the darkness of evil thoughts.

<i>Kanchan varan viraj subsea Kanan Kundal Kunchit Kesa</i>	Your physique is beautiful golden coloured and your dress is pretty. You wear ear rings and have long curly hair.
<i>Hath Vajra Aur Dhuvaje Viraje Kandhe moonj janehu sajai</i>	You carry in your hand a lightening bolt along with a victory (kesari) flag and wear the sacred thread on your shoulder.
<i>Sankar suvan kesri Nandan Tej pratap maha jag vandan</i>	As a descendant of Lord Sankar, you are a comfort and pride of Shri Kesari. With the lustre of your Vast Sway, you are propitiated all over the universe.
<i>Vidyavan guni ati chatur Ram kaj karibe ko aatur</i>	You are the repository of learning, virtuous and fully accomplished, always keen to carry out the behest's of Shri Ram.
<i>Prabu charitra sunibe ko rasiya Ram Lakhan Sita man Basiya</i>	You are an ardent listener, always so keen to listen to the narration of Shri Ram's Life Stories. Your heart is filled with what Shri Ram stood for. You therefore always dwell in the hearts of Shri Ram, Lakshman and Sita.
<i>Sukshma roop dhari Siyahi dikhava Vikat roop dhari lanka jarava</i>	You appeared before Sita in a Diminutive form and spoke to her in humility. You assumed an awesome form and struck terror by setting Lanka on fire.
<i>Bhima roop dhari asur sanghare Ramachandra ke kaj sanvare</i>	With over-whelming might you destroyed the Asuras (demons) and performed all tasks assigned to you by Shri Ram with great skill.
<i>Laye Sanjivan Lakhan Jiyaye Shri Raghuvir Harashi ur laye</i>	You brought Sanjivan (A herb that revives life) and restored Lakshman back to life, Shri Raghuvir (Shri Ram) cheerfully embraced you with his heart full of joy.
<i>Raghupati Kinhi bahut badai Tum mam priye Bharat-hi sam bhai</i>	Shri Raghupati (Shri Ram) lustily extolled your excellence and said: "You are as dear to me as my own brother Bharat."
<i>Sahas badan tumharo yash gaave Us kahi Shripati kanth lagaave</i>	Thousands of living beings are chanting hymns of your glories; saying thus, Shri Ram warmly hugged him (Shri Hanuman).
<i>Sankadik Brahmadi Muneesa Narad Sarad sahit Aheesa</i>	When prophets like Sanka, even the Sage like Lord Brahma, the great hermit Narad himself, Goddess Saraswati and Ahisha

(one of immeasurable dimensions).

***Yam Kuber Diggal Jahan te
Kavi kovid kahi sake kahan te***

Even Yamraj (God of Death) Kuber (God of Wealth) and the Diggals (deputies guarding the four corners of the Universe) have been vying with one another in offering homage to your glories. How then, can a mere poet give adequate expression of your super excellence.

***Tum upkar Sugreevahin keenha
Ram milaye rajpad deenha
Tumharo mantra Vibheeshan
mana
Lankeshwar Bhaye Sub jag jana***

You rendered a great service to Sugriv. You united him with Shri Ram and he installed him on the Royal Throne. By heeding your advice, Vibhishan became Lord of Lanka. This is known all over the Universe.

***Yug sahastra jojan par Bhanu
Leelyo tahi madhur phal janu***

On your own you dashed upon the Sun, which is at a fabulous distance of thousands of miles, thinking it to be a sweet luscious fruit.

***Prabhu mudrika meli mukh
mahee***

Carrying the Lord's Signet Ring in your mouth, there is

***Jaladhi langhi gaye achraj
nahee***

hardly any wonder that you easily leapt across the ocean.

***Durgaam kaj jagat ke jete
Sugam anugraha tumhre tete***

The burden of all difficult tasks of the world become light with your kind grace.

***Ram dware tum rakhvare,
Hoat na agya binu paisare***

You are the sentry at the door of Shri Ram's Divine Abode. No one can enter it without your permission,

***Sub sukh lahai tumhari sarna
Tum rakshak kahu ko dar na***

All comforts of the world lie at your feet. The devotees enjoy all divine pleasures and feel fearless under your benign Protection.

***Aapan tej samharo aapai
Teenhon lok hank te kanpai***

You alone are befitted to carry your own splendid valour. All the three worlds (entire universe) tremor at your thunderous call.

***Bhoot pisach Nikat nahin aavai
Mahavir jab naam sunavai***

All the ghosts, demons and evil forces keep away, with the sheer mention of your great name, O'Mahaveer!!

***Nase rog harai sab peera
Japat nirantar Hanumant beera***

All diseases, pain and suffering disappear on reciting regularly Shri Hanuman's holy name.

Sankat se Hanuman chudavai

Those who remember Shri Hanuman in thought, words and deeds

Man Karam Vachan dyan jo lavai

with Sincerity and Faith, are rescued from all crises in life.

***Sub par Ram tapasvee raja
Tin ke kaj sakal Tum saja***

All who hail, worship and have faith in Shri Ram as the Supreme Lord and the king of penance. You make all their difficult tasks very easy.

***Aur manorath jo koi lavai
Sohi amit jeevan phal pavai***

Whosoever comes to you for fulfillment of any desire with faith and sincerity, Will he alone secure the imperishable fruit of human life.

***Charon Yug partap tumhara
Hai persidh jagat ujjara***

All through the four ages your magnificent glory is acclaimed far and wide. Your fame is Radiantly acclaimed all over the Cosmos.

***Sadhu Sant ke tum Rakhware
Asur nikandan Ram dulhare***

You are Saviour and the guardian angel of Saints and Sages and destroy all Demons. You are the angelic darling of Shri Ram.

***Ashta sidhi nav nidhi ke dhata
Us var deen Janki mata***

You can grant to any one, any yogic power of Eight Siddhis (power to become light and heavy at will) and Nine Nidhis (Riches, comfort, power, prestige, fame, sweet relationship etc.) This boon has been conferred upon you by Mother Janki.

***Ram rasayan tumhare pasa
Sada raho Raghupati ke dasa***

You possess the power of devotion to Shri Ram. In all rebirths you will always remain Shri Raghupati's most dedicated disciple.

***Tumhare bhajan Ram ko pavai
Janam janam ke dukh bisravai***

Through hymns sung in devotion to you, one can find Shri Ram and become free from sufferings of several births.

***Anth kaal Raghuvir pur jayee
Jahan janam Hari-Bakht
Kahayee***

If at the time of death one enters the Divine Abode of Shri Ram, thereafter in all future births he is born as the Lord's devotee.

***Aur Devta Chit na dharehi
Hanumanth se hi sarve sukh
karehi***

One need not entertain any other deity for Propitiation, as devotion of Shri Hanuman alone can give all happiness.

***Sankat kate mite sab peera
Jo sumirai Hanumat Balbeera***

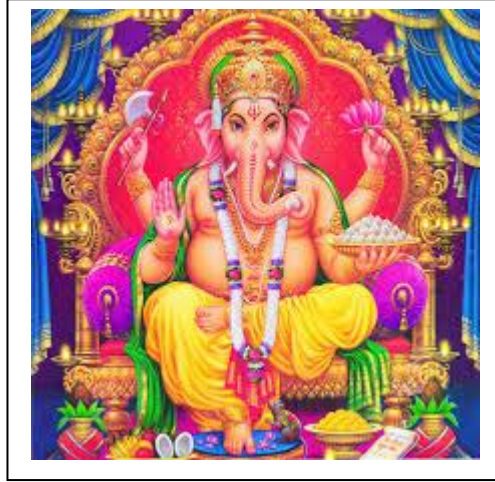
One is freed from all the sufferings and ill fated contingencies of rebirths in the world. One who adores and remembers Shri Hanuman.

***Jai Jai Jai Hanuman Gosahin
Kripa Karahu Gurudev ki nyahin***

Hail, Hail, Hail, Shri Hanuman, Lord of senses. Let your victory over the evil be firm and final. Bless me in the capacity as my supreme guru (teacher).

<i>Jo sat bar path kare kahi</i>	One who recites Chalisa one hundred times, becomes free from the
<i>Chutehi bandhi maha sukh hohi</i>	bondage of life and death and enjoys the highest bliss at last.
<i>Jo yah padhe Hanuman Chalisa</i>	All those who recite Hanuman Chalisa (The forty Chaupais)
<i>Hoye siddhi sakhi Gaureesa</i>	regularly are sure to be benedicted. Such is the evidence of no less a witness as Bhagwan Sankar.
<i>Tulsidas sada hari chera</i>	Tulsidas as a bonded slave of the Divine Master, stays perpetually at
<i>Keejai Das Hrdaye mein dera</i>	his feet, he prays "Oh Lord! You enshrine within my heart & soul."
<i>Pavantnai sankar haran,</i>	Oh! conqueror of the Wind, Destroyer of all miseries, you are a
<i>Mangal murti roop.</i>	symbol of Auspiciousness.
<i>Ram Lakhan Sita sahit,</i>	Along with Shri Ram, Lakshman and Sita, reside in my heart.
<i>Hrdaye basahu sur bhoop.</i>	Oh! King of Gods.

5. Ganesha Pooja



भगवान गणेश जी के मंत्र (Lord Ganesh Mantra in Hindi)

किसी भी कार्य के प्रारंभ में गणेश जी को इस मंत्र से प्रसन्न करना चाहिए:

श्री गणेश मंत्र ॐ वक्रतुण्ड महाकाय सूर्य कोटि समप्रभ।

निर्विघ्नं कुरु मे देव, सर्व कार्येषु सर्वदा।।

om vakratunra mahakaya surya koti samaprabha.

Nirvighnam kuru me deva, sarva karyesu sarvada

गणेश जी को प्रसन्न करने का एक मंत्र निम्न भी है:

ॐ एकदन्ताय विहे वक्रतुण्डाय धीमहि तन्नो दन्तिः प्रचोदयात्।

Om ekadantaya vihe vakratundsya dhimahi tanno dantih pracodayat

Ganesh Mantra for Success in Study:

निम्न मंत्र का जाप करने से गणेश जी बुद्धि प्रदान करते हैं:

श्री गणेश बीज मंत्र ॐ गं गणपतये नमः ॥

Is mantra ka jaap krne se ganesh ji budhhi prdan krte hain.

Ganesh Mantra for Success in Business:

गणेश जी के इस मंत्र द्वारा सिद्धि की प्राप्ति होती है।

एकदंताय विद्महे, वक्रतुण्डाय धीमहि, तन्नो दंती प्रचोदयात्॥

महाकर्णाय विद्महे, वक्रतुण्डाय धीमहि, तन्नो दंती प्रचोदयात्॥

गजाननाय विद्महे, वक्रतुण्डाय धीमहि, तन्नो दंती प्रचोदयात्॥

श्री वक्रतुण्ड महाकाय सूर्य कोटी समप्रभा निर्विघ्नं कुरु मे देव सर्व-कार्येषु सर्वदा॥

Ganesh ji ke is mantra dvara shiddhi ki prapti hoiti hai

Ekadantaya vidmahe, vakratundaya dhimahi, tanno danti pracodayat

Mahakaranya vidmahe, vakratundaya dhimahi, tanno danti pracodayat

Gajananaya vidmahe, vakratundaya dhimahi, tanno danti pracodayat

Shri Vakratunda Mahakaya Suryakoti Samaprabha

Nirvighnam Kuru Me Deva Sarva-Kaaryeshu Sarvada

Ganesh Mantra To Remove Obstacles

मंगल विधान और विघ्नों के नाश के लिए गणेश जी के इस मंत्र का जाप करें।

गणपतिर्विघ्नराजो लम्बतुण्डो गजाननः।

द्वैमातुरश्च हेरम्ब एकदन्तो गणाधिपः॥

विनायकश्चारुकर्णः पशुपालो भवात्मजः।

द्वादशैतानि नामानि प्रातरुत्थाय यः पठेत्॥

विश्वं तस्य भवेद्वश्यं न च विघ्नं भवेत् क्वचित्।

Mangal vidhana aur vighno ke naash ke liye ganesh ji ke is mantra ka jaap kare.

Ganapativighnarajo lambatundo gajananah

Dvaimaturasca heramba ekadanto ganadhipah.

Vinayakascarukarnan pasupalo bhavatmajaah.

Dvadasaitani namani pratarut thaya yah pathet.

Visvam tasya bhavedvasyam na cha vighnam bhavet kvacit.

पूजा के दौरान गणेश जी के निम्न मंत्रों का प्रयोग करना चाहिए:

इस मंत्र के द्वारा भगवान गणेश को दीप दर्शन कराना चाहिए-

साज्यं च वर्तिसंयुक्तं वह्निना योजितं मया |

दीपं गृहाण देवेश त्रैलोक्यतिमिरापहम् |

भक्त्या दीपं प्रयच्छामि देवाय परमात्मने |

त्राहि मां निरयाद् घोरद्दीपज्योत

Is mantra ke dwara Bhagvan Ganesh ko deep darshan karana chahiye-

Saajyam Ch Vartisanuyuktam Vahninaa Yojitam Maya |

Deepam Grihaan Devesh Trailokyatimiraapaham ||

Bhaktya Deepam Prayachchhami Devaay Parmaatmane |

Traahi Maam Niryaad Ghorddheepajyotirnamostu Te ||

भगवान गणपति की पूजा के दौरान इस मंत्र को पढ़ते हुए उन्हें सिन्दूर अर्पण करना चाहिए- ##

सिन्दूरं शोभनं रक्तं सौभाग्यं सुखवर्धनम् |

शुभदं कामदं चैव सिन्दूरं प्रतिगृह्यताम् ||

Bhagvan Ganpati ki pooja ke dauran is mantra ko padhte huye unhe sindur arpan karna chahiye- ##

Sinduram Shobhanam Raktam Saubhaagyam Sukhvardhnam |

Shubhdam Kaamdham Chaiv Sinduram Pratigrihyataam ||

इस मंत्र के द्वारा भगवान गणेश को नैवेद्य समर्पण करना चाहिए-

नैवेद्यं गृह्यतां देव भक्तिं मे ह्यचलां कुरु |
 ईप्सितं मे वरं देहि परत्र च परां गरतिम् ||
 शर्कराखण्डखाद्यानि दधिक्षीरघृतानि च |
 आहारं भक्ष्यभोज्यं च नैवेद

Is mantra ke dwara Bhagvan Ganesh ko naivedya samarpan karna chahiye-

Naivedyam Grihyataam Dev Bhaktim Me Hyachalaam Kuru |
 Eepsitam Me Varam Dehi Paratra Ch Paraam Gartim ||Sharkarakhandkhaadyaani
 Dadhiksheerghritaani Ch |
 Aahaaram Bhakshyabhojyam Ch Naivedyam Pratigrihyataam ||

भगवान गणेश की पूजा करते समय इस मंत्र को पढ़ते हुए उन्हें पुष्प-माला समर्पण करना चाहिए- ##

माल्यादीनि सुगन्धीनि मालत्यादीनि वै प्रभो |
 मयाहृतानि पुष्पाणि गृह्यन्तां पूजनाय भोः ||

Bhagvan Ganesh ki pooja karte samay is mantra ko padhte huye unhe pushp-mala samarpan karna chahiye- ##

Maalyaadeeni Sugandheeni Maalyaadeeni Vai Prabho |
 Mayahritaani Pushpaani Grihyantaam Poojanaaybhoh ||

गणपति पूजन के दौरान इस मंत्र के द्वारा भगवान गणेश को यज्ञोपवीत समर्पण करना चाहिए-

नवभिस्तन्तुभिर्युक्तं त्रिगुणं देवतामयम् | उपवीतं मया दत्तं गृहाण परमेश्वर ||

Ganpati poojan ke dauran is mantra ke dwara Bhagvan Ganesh ko yagyopaveet samarpan karna chahiye- ##

Navbhistantubhiryuktam trigunam devtaamayam |
 Upveetam maya dattam grihaan parmehsar ||

इस मंत्र के द्वारा प्रातः काल भगवान श्री गणेश जी का स्मरण करना चाहिए-

प्रातर्नमामि चतुराननवन्द्यमानमिच्छानुकूलमखिलं च वरं ददानम् |
तं तुन्दिलं द्विरसनाधिपयज्ञसूत्रं पुत्रं विलासचतुरं शिवयोः शिवाय ॥

Is mantra ke dwara pratah kaal Bhagvan Shri Ganesh ka smaran karna chahiye-

Praatarnamaami Chaturaananavandyamaanamichchhanukoolmakhilam Ch Varam Dadaanam |
Tam Dundilam Dvirasnaadhipayagyasutram Putram Vilaaschaturam Shivayoh Shivaay.

गणपति पूजन के समय इस मंत्र से भगवान गणेश जी का ध्यान करना चाहिए-

खर्व स्थूलतनुं गजेन्द्रवदनं लम्बोदरं सुन्दरं प्रस्यन्दन्मदगन्धलुब्धमधुपव्यालोलगण्डस्थलम |
दंताघातविदारितारिरुधिरैः सिन्दूरशोभाकरं वन्दे शलसुतासुतं गणपतिं सिद्धिप्रदं कामदम् ॥

Ganpati poojan ke samay is mantra se Bhagvan Ganesh ka dhyan karna chahiye-

Kharv Sthoolatanum Gajendravadanam Lambodaram Sundaram
Prasyandanmadagandhalubdhmadhupavyaalolagandasthalam |
Dantaaghaatavidaareetaarirudhiraih Sindurashobhakaram Vande Shalsutaasutam Ganpatim
Siddhipradam Kaamdham ॥

|| Ganesha Stotra ||

अष्टविनायक

Ashtavinayaka

स्वस्ति श्रीगणनायकं गजमुखं मोरेश्वरं सिद्धिदम् ॥१॥

बल्लाळं मुरुडे विनायकमहं चिन्तामणिं थेवरे ॥२॥

लेण्याद्रौ गिरिजात्मजं सुवरदं विघ्नेश्वरं ओझरे ॥३॥

ग्रामे रांजणनामके गणपतिं कुर्यात् सदा मङ्गलम् ॥४॥

Svasti Shrii-Ganna-Naayakam Gaja-Mukham Moreshvaram Siddhidam ||1||

Ballaallam Murudde Vinaayakam-Aham Cintaamannim Thevare ||2||

Lennyaadrau Girija[a-A]atmajam Suvaradam Vighneshvaram Ojhare ||3||

Graame Raanjanna-Naamake Gannapatim Kuryaat Sadaa Manggalam ||4||

Meaning:

(May Well-Being come to those who remember Sri Vinayaka)

1: May **Swasti** (Well-Being) come to those who remember **Sri Gananaayaka** (Leader of the Ganas or Celestial attendants), Who has the Auspicious **Face** of an **Elephant**; Who abides as **Moreshwara** (at Morgaon), and Who abides as **Siddhida** (Giver of Siddhis) (at Siddhatek),

2: Who abides as **Sri Ballala** (at Pali), Who abides as **Vinayaka** (Remover of Obstacles) at **Muruda** (Mahad) and Who abides as **Chintamani** (Chintamani, a Wish-Fulfilling Gem) at **Thevara**(Thevur or Theur),

3: Who abides as **Girijatmaja** (Son of Devi Girija or Parvati) at **Lenyadri**, and Who abides as **Vigneshwara** at **Ojhara** (Ozar) where He is the giver of **abundant Boons**,

4: Who abides as **Ganapati** in the **village named Raanjana** (Ranjangaon); May He **always** bestow His **Auspicious Grace** on us.

गणेशपञ्चरत्नम् - मुदाकरात्तमोदकं

Ganesha Pancharatnam: Mudakaratta Modakam

मुदाकरात्तमोदकं सदा विमुक्तिसाधकं

कलाधरावतंसकं विलासिलोकरक्षकम् ।

अनायकैकनायकं विनाशितेभदैत्यकं

नताशुभाशुनाशकं नमामि तं विनायकम् ॥१॥

Mudaa-Karaatta-Modakam Sadaa Vimukti-Saadhakam

Kalaa-Dhara-Avatamsakam Vilaasi-Loka-Rakssakam |

Anaayakai[a-E]ka-Naayakam Vinaashitebha-Daityakam

Nata-Ashubha-Ashu-Naashakam Namaami Vinaayakam ||1||

Meaning:

- 1.1: (Salutations to Sri Vinayaka) Who Holds the Divine Joy in His Hand as Modaka (a sweetmeat) and Who Always strives to Accomplish the Liberation of His Devotees towards that Divine Joy,
 1.2: Who Holds the Digit of the Moon as His Ornament and with a Joyful Spirit Protects the World,
 1.3: Who is without any Master but is Himself the only Master for His Devotees, and Protects them by Destroying the (inner) Demons,
 1.4: To those who Surrender to Him, He Destroys the Inauspicious tendencies Quickly; I Salute Sri Vinayaka and surrender to Him.

नतेतरातिभीकरं नवोदितार्कभास्वरं

नमत्सुरारिनिर्जरं नताधिकापदुद्धरम् ।

सुरेश्वरं निधीश्वरं गजेश्वरं गणेश्वरं

महेश्वरं तमाश्रये परात्परं निरन्तरम् ॥२॥

Nate[a-l]tara-Ati-Bhiikaram Navo[a-U]dita-Arka-Bhaasvaram
 Namat-Sura-Ari-Nir-Jaram Nata-Adhika-Apad-Uddharam |
 Sure[a-li]shvaram Nidhi-[l]ishvaram Gaje[a-li]shvaram Ganne[a-li]shvaram
 Mahe[a-li]shvaram Tama-Ashraye Paraatparam Nir-Antaram ||2||

Meaning:

- 2.1: (Salutations to Sri Vinayaka) To those who do not Bow down to God out of arrogance, He takes a Frightening form; His benign however form is like a Newly-Risen Sun,
 2.2: Who is always Fresh without any Decay, and is Saluted Reverentially by the Devas and the Devoted Persons; Who Extricates those who Surrender to Him from Difficult Calamities,
 2.3: Who is the God of the Devas (Sureshvara), Who is the God of Prosperity (Nidhishvara), Who is the God with an Elephant Face (Gajeshvara) and Who is the God of the Ganas (celestial attendants) (Ganeshvara),
 2.4: Who is the Great God (Maheshvara); To His Refuge, Who is Superior than the Best, I Continually place myself in devotional surrender.

समस्तलोकशंकरं निरस्तदैत्यकुञ्जरं

दरेतरोदरं वरं वरेभवक्त्रमक्षरम् ।

कृपाकरं क्षमाकरं मुदाकरं यशस्करं

मनस्करं नमस्कृतां नमस्करोमि भास्वरम् ॥३॥

Samasta-Loka-Shamkaram Nirasta-Daitya-Kun.jaram
 Dare[a-l]taro[a-U]daram Varam Varebha-Vaktram-Akssaram |
 Krpaa-Karam Kssamaa-Karam Mudaa-Karam Yashas-Karam
 Manas-Karam Namas-Krtaam Namas-Karomi Bhaasvaram ||3||

Meaning:

3.1: (Salutations to Sri Vinayaka) Who is the Auspicious Power behind All the Worlds and Who Removes the Mighty (inner) Demons,

3.2: Whose Huge Body signifies Prosperity and Boon-Giving and Whose Most Excellent Face reflects His Imperishable Nature.

3.3: Who Showers Grace (Kripakara), Who Showers Forgiveness (Kshamakara), Who Showers Joy (Mudakara) and who Showers Glory (Yashaskara) to His Devotees,

3.4: Who Bestows Intelligence and Wisdom (Manaskara) to those Who Salute Him with Reverence; I Salute His Shining Form.

अकिंचनार्तिमार्जनं चिरन्तनोक्तिभाजनं

पुरारिपूर्वनन्दनं सुरारिगर्वचर्वणम् ।

प्रपञ्चनाशभीषणं धनंजयादिभूषणम्

कपोलदानवारणं भजे पुराणवारणम् ॥४॥

Akincana-[A]arti-Maarjanam Cirantano[a-U]kti-Bhaajanam
Pura-Ari-Puurva-Nandanam Sura-Ari-Garva-Carvannam |
Prapan.ca-Naasha-Bhiissannam Dhananjaya-[A]adi-Bhuussannam
Kapola-Daana-Vaarannam Bhaje Puraanna-Vaarannam ||4||

Meaning:

4.1: (Salutations to Sri Vinayaka) Who Wipes out the Sufferings of the Destitutes who take His Refuge; Who is the Receptacle of the Words of Praises of the Ancients,

4.2: Who is the Former Son (the latter being Kartikeya) of the Enemy of Tripurasuras (i.e. Lord Shiva), and Who Chews down the Pride and Arrogance of the Enemies of the Devas,

4.3: Who wields Terrible Power to Destroy the delusion of the Five Elements constituting the World (from the mind of His Devotees); Who Himself is Adorned with the Powers (behind the Five Elements) like Fire etc,

4.4: From Whose Cheeks flow down the Juice of Grace; Salutations to Him Whose Praise similarly flows down like Juice from the Puranas.

नितान्तकान्तदन्तकान्तिमन्तकान्तकात्मजं

अचिन्त्यरूपमन्तहीनमन्तरायकृन्तनम् ।

हृदन्तरे निरन्तरं वसन्तमेव योगिनां

तमेकदन्तमेव तं विचिन्तयामि सन्ततम् ॥५॥

Nitaanta-Kaanta-Danta-Kaantim-Antaka-Antaka-[A]atmajam
Acintya-Ruupam-Anta-Hiinam-Antaraaya-Krntanam |
Hrd-Antare Nirantaram Vasantam-Eva Yoginaam
Tam-Eka-Dantam-Eva Tam Vicintayaami Santatam ||5||

Meaning:

5.1: (Salutations to Sri Vinayaka) Whose Beautiful Form of Ekadanta is very much Dear to His Devotees, and Who is the Son of the One (referring to Lord Shiva) Who Put an End to (i.e. restrained) Antaka (i.e. Yama).

5.2: Whose essential Form is Inconceivable and without any Limit, and which Cuts through the Obstacles of His Devotees,

5.3: Who Continually Abides in the Cave of the Heart of the Yogis.

5.4: I Continually Reflect upon Him, the Ekadanta (another name of Sri Vinayaka).

महागणेशपञ्चरत्नमादरेण योऽन्वहं

प्रजल्पति प्रभातके हृदि स्मरन् गणेश्वरम् ।

अरोगतामदोषतां सुसाहितीं सुपुत्रतां

समाहितायुरष्टभूतिमभ्युपैति सोऽचिरात् ॥६॥

Mahaa-Gannasha-Pan.ca-Ratnam-Aadarena Yo[ah-A]nvaham

Prajalpati Prabhaatake Hrdi Smaran Ganne[a-li]shvaram |

Arogataam-Adossataam Su-Saahitiim Su-Putrataam

Samaahita-Ayur-Asstta-Bhuutim-Abhy-Upai[a-E]ti So[ah-A]ciraat ||6||

Meaning:

6.1: (Salutations to Sri Vinayaka) Those who Read the Great Ganesha Pancharatnam (five Jewels in praise of Sri Ganesha) with Devotion ...

6.2: ... and Utter this in the Early Morning Contemplating on Sri Ganeshvara in their Hearts ...

6.3: ... will get Free from Diseases and Vices, will get Good Spouses and Good Sons,

6.4: ... and with it He will get Long Life and the Eight Powers soon.

वक्रतुण्ड महाकाय सूर्यकोटि समप्रभ ।

निर्विघ्नं कुरु मे देव सर्वकार्येषु सर्वदा ॥

Vakra-Tunndda Maha-Kaaya Suurya-Kotti Samaprabha |

Nirvighnam Kuru Me Deva Sarva-Kaaryessu Sarvadaa ||

Meaning:

1: (I meditate on Sri Ganesha) Who has a Curved Trunk, Large Body, and Who has the Brilliance of a Million Suns,

2: O Lord, Please make all my Works, free of Obstacles, always.

6. Laxmi Mantra & Strota



|| LAXMI MANTRA ||

मां लक्ष्मी की पूजा के दौरान इस मंत्र के द्वारा उन्हें रक्तचन्दन समर्पण करना चाहिए- ##

रक्तचन्दनसम्मिश्रं पारिजातसमुद्भवम् |
मया दत्तं महालक्ष्मि चन्दनं प्रतिगृह्यताम् ||
ॐ महालक्ष्म्यै नमः रक्तचन्दनं समर्पयामि |

Maa Lakshmi ki pooja ke dauran is mantra ke dwara unhe raktchandan samarpan karna chahiye- ##

Raktchandanasammishram Paarijaatasamudbhavam |
Mayaa Dattam Mahalakshmi Chandanam Pratigrihyataam ||
Om Mahalakshmyai Namah Raktchandanam Samarpayaaami |

.....

मां लक्ष्मी की पूजा के दौरान इस मंत्र के द्वारा उन्हें दुर्वा समर्पण करना चाहिए- ##

क्षीरसागरसम्भते दूर्वा स्वीकुरु सर्वदा ॥
ॐ महालक्ष्म्यै नमः दूर्वा समर्पयामि ।

Maa Lakshmi ki pooja ke dauran is mantra ke dwara unhe durva samarpan karna chahiye-

Vishnvaadisarvadevaanaam Priyaam Sarvsushobhanaam |
Ksheersaagarasambhate Doorvaam Sveekuroo Sarvadaa ||
Om Mahalakshmyai Namah Doorvaam Samarpayaami |

इस मंत्र के द्वारा मां लक्ष्मी को अक्षत समर्पण करना चाहिए- ##

अक्षताश्च सुरश्रेष्ठ कुंकुमाक्ताः सुशोभिताः ।
मया निवेदिता भक्त्या गृहाण परमेश्वरि ॥
ॐ महलक्ष्म्यै नमः । अक्षतान समर्पयामि ॥

Is mantra ke dwara Maa Lakshmi ko akshat samarpan karna chahiye-

Akshataashch Surshreshth Kunkumaaktaah Sushobhitaah |
Mayaa Niveditaa Bhaktyaa Grihaan Parmeshvari ||
Om Mahalakshmyai Namah | Akshtaan Samarpayaami ||

इस मंत्र के द्वारा मां लक्ष्मी को पुष्प माला समर्पण करना चाहिए- ##

माल्यादीनि सुगन्धीनि मालत्यादीनि वै प्रभो ।
ॐ मनसः काममाकूतिं वाचः सत्यमशीमहि ।
ॐ महालक्ष्म्यै नमः । पुष्पमालां समर्पयामि ॥

Is mantra ke dwara Maa Lakshmi ko pushp mala samarpan karna chahiye-

Maalyaadeeni Sugandheeni Maalatyaadeeni Vai Prabho |
Om Manasah Kaamamaakootim Vaachah Satyamasheemahi |
Pashoonaam Roopmannasya Mayi Shrih Shrayataam Yashah ||
Om Mahalakshmyai Namah | Pushpmalaam Samarpayaami |

इस मंत्र के द्वारा मां लक्ष्मी को आभूषण समर्पण करना चाहिए-

##

रत्नकंकणवैदूर्यमुक्ताहाअरादिकानि च |
सुप्रसन्नेन मनसा दत्तानि स्वीकुरुष्व भोः ॥ ॐ
क्षुत्पिपासामलां ज्येष्ठामलक्ष्मीं नाशयाम्यहम् |
अभूतिमसमृद्धि च सर्वा न

Is mantra ke dwara Maa Lakshmi ko aabhusan samarpan karna chahiye-

Ratnkankanavaidooryamuktaahaaaraadikani Ch |
Suprasannen Manasaa Dattani Sveekuroosha Bhoh ||
Om Kshutpipaasaamalaam Jyeshthaamalakshmeem Naashayaamyaham |
Abhootimasamriddhi Ch Sarvaam Nirgud Me Grihaat ||
Om Mahalakshmyai Namah | Aabhusan Samarpayaami |

इस मंत्र के द्वारा माता लक्ष्मी को वस्त्र समर्पण करना चाहिए-

##

दिव्याम्बरं नूतनं हि क्षौमं त्वतिमनोहरम् | दीयमानं मया देवि गृहाण जगदम्बिके ॥
ॐ उपैतु मां देवसुखः कीर्तिश्च मणिना सह | प्रादुर्भूतोस्मि राष्ट्रेस्मिन् कीर्तिमृद्धि ददातु मे ॥<

Is mantra ke dwara Mata Lakshmi ko vastra samarpan karna chahiye-

Divyaambaram Nootanam Hi Kshaumam Tvatimanoharam |
Deeyamaanam Mayaa Devi Grihaan Jagadambike ||
Om Upaitu Maa Devsukhah Keertishcha Maninaa Sah |
Praadurbhootosmi Raashtresmin Keertimriddhi Dadaatu Me ||
Om Mahalakshmyai Namah Vastram Samarpayaami |

इस मंत्र के द्वारा मां लक्ष्मी को स्नान हेतु घी अर्पित करना चाहिए-

##

ॐ घृतं घृतपावानः पिबत वसां वसापावानः पिबतान्तरिक्षस्य हविरसि स्वाहा |
दिशः प्रदिश आदिशो विदिश उद्धिशो दिग्भ्यः स्वाहा ॥ ॐ महालक्ष्म्यै नमः घृतस्नानं समर्पयामि |

Is mantra ke dwara Maa Lakshmi ko snaan hetu ghee arpit karna chahiye-

Om Ghritam Ghritapaavaanah Pibat Vasaam Vasaapaavaanah Pibataantarikshasya
Havirasi Svaahaa |

Dishah Pradish Aadisho Vidish Uddhisho Digbhyah Svaahaa ||

Om Mahalakshmyai Namah Ghritsnaanam Samarpayaami |

मां लक्ष्मी की पूजा में इस मंत्र के द्वारा उन्हें जल समर्पण करना चाहिए- ##

मन्दाकिन्याः समानीतैर्हमाम्भोरुहवासितैः | स्नानं कुरुष्व देवेशि सलिलैश्च सुगन्धिभिः ||

ॐ महालक्ष्म्यै नमः स्नानं समर्पयामि |

**Maa Lakshmi ki pooja me is mantra ke dwara unhen jal samarpan karna
chahiye-**

Mandaakinyaah Samaaneetairhemaambhoruhavaasitaih |

Snaanam Kurushva Deveshi Salilishcha Sugandhibhiih ||

Om Mahalakshmyai Namah Snaanam Samarpayaami |

इस मंत्र के द्वारा मां लक्ष्मी को आसन समर्पण करना चाहिए- ##

तप्तकाश्चनवर्णाभं मुक्तामणिविराजितम् | अमलं कमलं दिव्यमासनं प्रतिगृह्यताम् ||

ॐ अश्वपूर्वा रथमध्यां हस्तिनादप्रमोदिनीम् | श्रियं देवीमुपह्वये श्रीर्मा देवी जुषताम् ||

ॐ

Is mantra ke dwara Maa Lakshmi ko aasan samarpan karna chahiye-

Taptkaashchanavanaarbham Muktaamaniviraajitam |

Amalam Kamalam Divyamaasanam Pratigrihyataam ||

Om Ashvapurvaam Rathmadhyaam Hastinaadapramodineem |

Shriyam Deveemupahvaye Shrirmaa Devee Jushataam ||

Om Mahalakshmyai Namah | Aasanam Samarpayaami |

इस मंत्र के द्वारा मां लक्ष्मी का आवाहन करना चाहिए-

सर्वलोकस्य जननीं सर्वसौख्यप्रदायिनीम् ।

सर्वदेवमयीमीशां देवीमावाहयाम्यहम् ॥

ॐ तां मा आवह जातवेदो लक्ष्मीमनपगामिनीम् । यस्यां हिरण्यं विन्देयं गामश्वं पुरुषानहम् ॥

Is mantra ke dwara Maa Lakshmi ka aavahan karna chahiye-

Sarvlokasya Jananeem Sarvsaukhyapradaayineem ।

Sarvdevmayeemeeshaam Deveemaavaahayaamyaham ॥

Om Taam Ma Aavah Jaatavedo Lakshmeemanapagaamineem ।

Yasyaam Hiranyam Vindeyam Gaamashvam Purushaanaham ॥

Om Mahalakshmyai Namah । Mahalaksheemaavaahayaami, Aavahanaarthe

Pushpaani Samarpayaami ।

Laxmi Mantra 1

“Om Sarvabaadhaa Vinirmukto, Dhan Dhaanyah Sutaanvitah,
Manushyo Matprasaaden Bhavishyati Na Sanshayah Om”

Laxmi Mantra 2

“Om Shring Shriye Namah”

Laxmi Mantra 3

“Om Shree Mahalakshmyai Cha Vidraahe Vishnu Patrayai Cha
Dheemahi Tanno Lakshmi Prachodayat Om”

Laxmi Mantra 4

“Om Shreem Maha Lakshmiyei Namaha”

Laxmi Mantra 5

“Om Hreem Shreem Kleem Maha Lakshmi Namaha”

Laxmi Mantra 6

“Om Shreem Shree-ae Namaha”

Laxmi Mantra 7

“Om Hreem Shreem Lakshmibhayo Namaha”

Laxmi Mantra 8

“Om Shreem Hreem Shreem Kamale Kamalalaye Praseed Praseed Om
Shreem Hreem Shreem Mahalakshmaye Namaha”

Laxmi Mantra 9

“Om Shring Hring Kling Aing Saung Om Hring Ka A Ee La Hring Ha
Sa Ka Ha La Hring Sakal Hring Saung Aing Kling Hring Shring Om”

<https://www.speakingtree.in/allslides/these-lakshmi-mantra-will-give-you-prosperity-and-health/mantra-9>

|| LAXMI STOTRA ||

हरिः ॐ

Harih Om

हिरण्यवर्णा हरिणीं सुवर्णरजतस्रजाम् ।

चन्द्रां हिरण्मयीं लक्ष्मीं जातवेदो म आवह ॥१॥

Hirannya-Varnnaam Harinniim Suvarnna-Rajata-Srajaam |

Candraam Hirannmayiim Lakssmiim Jaatavedo Ma Aavaha ||1||

Meaning:

1.1: (Harih Om. O Jatavedo, Invoke for me that Lakshmi) Who is of Golden Complexion, Beautiful and Adorned with Gold and Silver Garlands.

(Gold represents Sun or the Fire of Tapas; Silver represents Moon or the Bliss and Beauty of Pure Sattva.)

1.2: Who is like the Moon with a Golden Aura, Who is Lakshmi, the Embodiment of Sri; O Jatavedo, please Invoke for Me that Lakshmi.

(Moon represents the Bliss and Beauty of Pure Sattva and the Golden Aura represents the Fire of Tapas.)

तां म आवह जातवेदो लक्ष्मीमनपगामिनीम् ।

यस्यां हिरण्यं विन्देयं गामश्वं पुरुषानहम् ॥२॥

Taam Ma Aavaha Jaatavedo Lakssmiim-Anapagaaminiim |

Yasyaam Hiranyam Vindeyam Gaam-Ashvam Purusaan-Aham ||2||

Meaning:

2.1: (Harih Om) O Jatavedo, Invoke for Me that Lakshmi, Who does not Go Away, (Sri is Non-Moving, All-Pervasive and the Underlying Essence of All Beauty. Devi Lakshmi as the Embodiment of Sri is thus Non-Moving in Her essential nature.)

2.2: By Whose Golden Touch, I will Obtain Cattle, Horses, Progeny and Servants.

(Golden Touch represents the Fire of Tapas which manifests in us as the Energy of Effort by the Grace of the Devi. Cattle, Horses etc are external manifestations of Sri following the effort.)

अश्वपूर्वा रथमध्यां हस्तिनादप्रबोधिनीम् ।

श्रियं देवीमुपह्वये श्रीर्मा देवी जुषताम् ॥३॥

Ashva-Puurvaam Ratha-Madhyam Hastinaada-Prabodhiniim |

Shriyam Deviim-Upahvaye Shriirmaa Devii Jussataam ||3||

Meaning:

3.1: (Harih Om. O Jatavedo, Invoke for me that Lakshmi) Who is Abiding in the Chariot of Sri (in the Middle) which is driven by Horses in Front and Whose Appearance is Heralded by the Trumpet of

Elephants,

(Chariot represents the Abode of Sri and Horses represents the Energy of Effort. The Trumpet of Elephants represents the Awakening of Wisdom.)

3.2: Invoke the Devi who is the Embodiment of Sri Nearer so that the Devi of Prosperity becomes Pleased with Me.

(Prosperity is the external manifestation of Sri and is therefore pleased when Sri is Invoked.)

कां सोस्मितां हिरण्यप्राकारामार्द्रां ज्वलन्तीं तृप्तां तर्पयन्तीम् ।

पद्मे स्थितां पद्मवर्णां तामिहोपह्वये श्रियम् ॥४॥

Kaam So-Smitaam Hirannya-Praakaaraam-Aardraam Jvalantiim Trptaam Tarpayantiim |

Padme Sthitaam Padma-Varnnaam Taam-Iho[a-u]pahvaye Shriyam ||4||

Meaning:

4.1: (Harih Om. O Jatavedo, Invoke for me that Lakshmi) Who is Having a Beautiful Smile and Who is Enclosed by a Soft Golden Glow; Who is eternally Satisfied and Satisfies all those to whom She Reveals Herself,

(Beautiful Smile represents the Trancendental Beauty of Sri Who is Enclosed by the Golden Glow of the Fire of Tapas.)

4.2: Who Abides in the Lotus and has the Colour of the Lotus; (O Jatavedo) Invoke that Lakshmi Here, Who is the Embodiment of Sri.

(Lotus represents the Lotus of Kundalini.)

चन्द्रां प्रभासां यशसा ज्वलन्तीं श्रियं लोके देवजुष्टामुदाराम् ।

तां पद्मिनीमीं शरणमहं प्रपद्येऽलक्ष्मीर्मे नश्यतां त्वां वृणे ॥५॥

Candraam Prabhaasaam Yashasaa Jvalantiim Shriyam Loke Deva-Jussttaam-Udaaraam |

Taam Padminiim-Iim Sharannam-Aham Prapadye-[A]lakssmiir-Me Nashyataam Tvaam Vrne ||5||

Meaning:

5.1: (Harih Om. O Jatavedo, Invoke for me that Lakshmi) Who is the Embodiment of Sri and Whose Glory Shines like the Splendour of the Moon in all the Worlds; Who is Noble and Who is Worshipped by the Devas.

5.2: I take Refuge at Her Feet, Who Abides in the Lotus; By Her Grace, let the Alakshmi (in the form of Evil, Distress and Poverty) within and without be Destroyed.

(Lotus represents the Lotus of Kundalini.)

आदित्यवर्णं तपसोऽधिजातो वनस्पतिस्तव वृक्षोऽथ बिल्वः ।

तस्य फलानि तपसानुदन्तु मायान्तरायाश्च बाह्या अलक्ष्मीः ॥६॥

Aaditya-Varnne Tapaso[a-A]dhi-Jaato Vanaspatis-Tava Vrksso[ah-A]tha Bilvah |

Tasya Phalaani Tapasaa-Nudantu Maaya-Antaraayaashca Baahyaa Alakssmiih ||6||

Meaning:

6.1: (Harih Om. O Jatavedo, Invoke for me that Lakshmi) Who is of the Colour of the Sun and Born of Tapas; the Tapas which is like a Huge Sacred Bilva Tree,
(The Golden Colour of the Sun represents the Fire of Tapas.)

6.2: Let the Fruit of That Tree of Tapas Drive Away the Delusion and Ignorance Within and the Alakshmi (in the form of Evil, Distress and Poverty) Outside.

उपैतु मां देवसखः कीर्तिश्च मणिना सह ।

प्रादुर्भूतोऽस्मि राष्ट्रेऽस्मिन् कीर्तिमृद्धिं ददातु मे ॥७॥

Upaitu Maam Deva-Sakhah Kiirtish-Ca Manninaa Saha |

Praadurbhuuto[ah-A]smi Raassttre-[A]smin Kiirtim-Rddhim Dadaatu Me ||7||

Meaning:

7.1: (Harih Om. O Jatavedo, Invoke for me that Lakshmi) By Whose Presence will Come Near me the Companions of the Devas along with Glory (Inner Prosperity) and various Jewels (Outer Prosperity),

7.2: And I will be Reborn in the Realm of Sri (signifying Inner Transformation towards Purity) which will Grant me Inner Glory and Outer Prosperity.

क्षुत्पिपासामलां ज्येष्ठामलक्ष्मीं नाशयाम्यहम् ।

अभूतिमसमृद्धिं च सर्वां निर्णुद मे गृहात् ॥८॥

Kssut-Pipaasaa-Malaam Jyessthaam-Alakssmiim Naashayaamy-Aham |

Abhuutim-Asamrddhim Ca Sarvaam Nirnnuda Me Grhaat ||8||

Meaning:

8.1: (Harih Om. O Jatavedo, Invoke for me that Lakshmi) Whose Presence will Destroy Hunger, Thirst and Impurity associated with Her Elder Sister Alakshmi,

8.2: And Drive Away the Wretchedness and Ill-Fortune from My House.

गन्धद्वारां दुराधर्षां नित्यपुष्टां करीषिणीम् ।

ईश्वरीं सर्वभूतानां तामिहोपह्वये श्रियम् ॥९॥

Gandha-Dvaaraam Duraadharssaam Nitya-Pussttaam Kariissinniim |

Ishvariing Sarva-Bhuutaanaam Taam-Iho[a-u]pahvaye Shriyam ||9||

Meaning:

9.1: (Harih Om. O Jatavedo, Invoke for me that Lakshmi) Who is the Source of All Fragrances, Who is Difficult to Approach, Who is Always Filled with Abundance and leaves a Residue of Abundance wherever She Reveals Herself.

9.2: Who is the Ruling Power in All Beings; (O Jatavedo) Please Invoke Her Here, Who is the Embodiment of Sri.

मनसः काममाकूतिं वाचः सत्यमशीमहि ।

पशूनां रूपमन्नस्य मयि श्रीः श्रयतां यशः ॥१०॥

Manasah Kaamam-Aakuutim Vaacah Satyam-Ashimahi |

Pashuunaam Ruupam-Annasya Mayi Shriih Shrayataam Yashah ||10||

Meaning:

10.1: (Hari Om. O Jatavedo, Invoke for me that Lakshmi) For Whom my Heart Truly Yearns and to Whom my Speech Truly tries to Reach,

10.2: By Whose Presence will come Cattle, Beauty and Food in my Life as (External) Prosperity and Who will Reside (i.e. Reveal) in me as (Inner) Glory of Sri.

कर्दमेन प्रजाभूता मयि सम्भव कर्दम ।

श्रियं वासय मे कुले मातरं पद्ममालिनीम् ॥११॥

Kardamena Prajaa-Bhuutaa Mayi Sambhava Kardama |

Shriyam Vaasaya Me Kule Maataram Padma-Maaliniim ||11||

Meaning:

11.1: (Hari Om. O Kardama, Invoke for me your Mother) As Kardama (referring to Earth represented by Mud) acts as the substratum for the Existence of Mankind, Similarly O Kardama (now referring to sage Kardama, the son of Devi Lakshmi) you Stay with me,

11.2: And be the cause to bring your Mother to Dwell in My Family; Your Mother who is the Embodiment of Sri and Encircled by Lotus.

आपः सृजन्तु स्निग्धानि चिक्लीत वस मे गृहे ।

नि च देवीं मातरं श्रियं वासय मे कुले ॥१२॥

Aapah Srjantu Snigdhaani Cikliita Vasa Me Grhe |

Ni Ca Deviim Maataram Shriyam Vaasaya Me Kule ||12||

Meaning:

12.1: (Hari Om. O Chiklita, Invoke for me your Mother) As Chiklita (referring to Moisture represented by Water) Creates Loveliness in all things by its presence, similarly O Chiklita (now referring to Chiklita, the son of Devi Lakshmi) you Stay with me,

12.2: And by your presence bring your Mother, the Devi who is the Embodiment of Sri (and essence of all Loveliness) to Dwell in my Family.

आर्द्रा पुष्करिणीं पुष्टिं पिङ्गलां पद्ममालिनीम् ।

चन्द्रां हिरण्मयीं लक्ष्मीं जातवेदो म आवह ॥१३॥

Aardraam Puskarinniim Pussttim Pinggalaam Padma-Maliniim |
Candraam Hirannmayiim Lakssmiim Jaatavedo Ma Aavaha ||13||

Meaning:

13.1: (Harih Om. O Jatavedo, Invoke for me that Lakshmi) Who is like the Moisture of a Lotus Pond which Nourishes a Soul (with Her Soothing Loveliness); and Who is Encircled by Light Yellow Lotuses,

13.2: Who is like a Moon with a Golden Aura; O Jatavedo, please Invoke that Lakshmi for me. (Devi Lakshmi in the form of a Moon represents the Transcendental Bliss and Beauty of Sri. This Soothing Loveliness is compared with the Moisture of a Lotus Pond which Nourishes a Soul.)

आर्द्रा यः करिणीं यष्टिं सुवर्णां हेममालिनीम् ।

सूर्यां हिरण्मयीं लक्ष्मीं जातवेदो म आवह ॥१४॥

Aardraam Yah Karinniim Yassttim Suvannaam Hema-Maliniim |
Suuryaam Hirannmayiim Lakssmiim Jaatavedo Ma Aavaha ||14||

Meaning:

14.1: (Harih Om. O Jatavedo, Invoke for me that Lakshmi) Who is like the Moisture (figuratively representing Energy) which Supports the Performance of Activities; and Who is Encircled by Gold (Glow of the Fire of Tapas),

14.2: Who is like a Sun with a Golden Aura; O Jatavedo, please Invoke that Lakshmi for me. (Devi Lakshmi in the form of a Sun represents the Fire of Tapas. This Fire is compared with the moisture within activities, the moisture figuratively signifying energy. The Fire of Tapas manifests as the Energy of Activities.)

तां म आवह जातवेदो लक्ष्मीमनपगामिनीम् ।

यस्यां हिरण्यं प्रभूतं गावो दास्योऽश्वान् विन्देयं पूरुषानहम् ॥१५॥

Taam Ma Aavaha Jaatavedo Lakssmiim-Anapagaamiiniim |
Yasyaam Hirannyam Prabhuutam Gaavo Daasyo-[A]shvaan Vindeyam Puurussaan-Aham ||15||

Meaning:

15.1: (Harih Om). O Jatavedo, Invoke for me that Lakshmi, Who does not Go Away, (Sri is Non-Moving, All-Pervasive and the Underlying Essence of All Beauty. Devi Lakshmi as the Embodiment of Sri is thus Non-Moving in Her essential nature.)

15.2 By Whose Golden Touch I will obtain (i.e. Sri will be manifested as) Abundant Cattle, Servants, Horses and Progeny.

(Golden Touch represents the Fire of Tapas which manifests in us as the Energy of Effort by the grace of the Devi. Cattle, Horses etc are external manifestations of Sri following the effort.)

यः शुचिः प्रयतो भूत्वा जुहुयादाज्यमन्वहम् ।

सूक्तं पञ्चदशर्चं च श्रीकामः सततं जपेत् ॥१६॥

Yah Shuchih Prayato Bhuutvaa Juhu-Yaad-Aajyam-Anvaham |

Suuktam Pan.cadasharcam Ca Shriikaamah Satatam Japet ||16||

Meaning:

16.1: Those who after Becoming Bodily Clean and Devotionally Disposed perform Sacrificial Offering with Butter Day after Day,

16.2: By Constantly Reciting the Fifteen Verses of Sri Suktam will have their Longing for Sri Fulfilled by the Grace of Devi Lakshmi.

पद्मानने पद्म ऊरु पद्माक्षी पद्मासम्भवे ।

त्वं मां भजस्व पद्माक्षी येन सौख्यं लभाम्यहम् ॥१७॥

Padma-[A]anane Padma Uuru Padma-Akssii Padmaa-Sambhave |

Tvam Maam Bhajasva Padma-Akssii Yena Saukhyam Labhaamy[i]-Aham ||17||

Meaning:

17.1: (Harih Om, Salutations to Mother Lakshmi) Whose Face is of Lotus, Who is supported (indicated by Thigh) by Lotus, Whose Eyes are of Lotus and Who is Born of Lotus.

(Lotus indicates Kundalini. Face indicates the nature of a person, thighs indicate support and eyes indicate the spiritual vision. This verse describes the transcendental nature of Mother Lakshmi. She is born of Yoga, united with Yoga and revealed to a devotee in his spiritual vision.)

17.2: O Mother, You manifest in Me in the Spiritual Vision (indicated by Lotus Eyes) born of intense Devotion by Which I am filled with (i.e. Obtain) Divine Bliss.

अश्वदायि गोदायि धनदायि महाधने ।

धनं मे जुषतां देवि सर्वकामांश्च देहि मे ॥१८॥

Ashva-Daayi Go-Daayi Dhana-Daayi Mahaa-Dhane |

Dhanam Me Jussataam Devi Sarva-Kaamaamsh-Ca Dehi Me ||18||

Meaning:

18.1: (Harih Om, Salutations to Mother Lakshmi) Who is the Giver of Horses, Cows and Wealth to all; and Who is the Source of the Great Abundance in this World.

18.2: O Devi, Please be Gracious to grant Wealth (both inner and outer) to Me and Fulfil All my Aspirations.

पुत्रपौत्र धनं धान्यं हस्त्यश्वादिगवे रथम् ।

प्रजानां भवसि माता आयुष्मन्तं करोतु माम् ॥१९॥

Putra-Pautra Dhanam Dhaanyam Hasty-Ashva-[A]adi-Gave Ratham |
Prajaanaam Bhavasi Maataa Aayusmantam Karotu Maam ||19||

Meaning:

19.1: (Harih Om, Salutations to Mother Lakshmi) O Mother, bestow us with Children and Grandchildren to continue our lineage; and Wealth, Grains, Elephants, Horses, Cows and Carriages for our daily use.

19.2: We Are Your Children, O Mother; Please make our lives Long and full of Vigour.

धनमग्निर्धनं वायुर्धनं सूर्यो धनं वसुः ।

धनमिन्द्रो बृहस्पतिर्वरुणं धनमश्नुते ॥२०॥

Dhanam-Agnir-Dhanam Vaayur-Dhanam Suuryo Dhanam Vasuh |
Dhanam-Indro Brhaspatir-Varunnam Dhanam-Ashnute ||20||

Meaning:

20.1: (Harih Om, Salutations to Mother Lakshmi) O Mother, You (indicated by Dhanam) are the Power behind Agni (the God of Fire), You are the Power behind Vayu (the God of Wind), You are the Power behind Surya (the God of Sun), You are the Power behind the Vasus (celestial beings).

20.2: You are the Power behind Indra, Vrhaspati and Varuna (the God of Water); You are the All-Pervading Essence behind Everything.

वैनतेय सोमं पिब सोमं पिबतु वृत्रहा ।

सोमं धनस्य सोमिनो मह्यं ददातु सोमिनः ॥२१॥

Vainateya Somam Piba Somam Pibatu Vrtrahaa |
Somam Dhanasya Somino Mahyam Dadaatu Sominah ||21||

Meaning:

21.1: (Harih Om, Salutations to Mother Lakshmi) Those who carry Sri Vishnu in their Heart (like Garuda, the son of Vinata carries Him on his back) always drink Soma (the Divine Bliss within); Let all Drink that Soma by Destroying their inner Enemies of desires (thus gaining nearness to Sri Vishnu).

21.2: That Soma originates from Sri Who is the embodiment of Soma (the Divine Bliss); O Mother, please Give that Soma to Me too, You Who are the possessor of that Soma.

न क्रोधो न च मात्सर्यं न लोभो नाशुभा मतिः ।

भवन्ति कृतपुण्यानां भक्तानां श्रीसूक्तं जपेत्सदा ॥२२॥

Na Krodho Na Ca Maatsarya Na Lobho Na-Ashubhaa Matih |

Bhavanti Krtapunnyaanaam Bhaktaanaam Shriisuuktam Japet-Sadaa ||22||

Meaning:

22.1: (Harih Om, Salutations to Mother Lakshmi) Neither Anger Nor Jealousy, Neither Greed Nor Evil Intentions ...

22.2: Can Exist in the Devotees who have acquired Merit by Always Reciting with Devotion the great Sri Suktam.

वर्षन्तु ते विभावरी दिवो अभस्य विद्युतः ।

रोहन्तु सर्वबीजान्यव ब्रह्म द्विषो जहि ॥२३॥

Varssantu Te Vibhaavari Divo Abhrasya Vidyutah |

Rohantu Sarva-Biija-Anyava Brahma Dvisso Jahi ||23||

Meaning:

23.1: (Harih Om, Salutations to Mother Lakshmi) O Mother, Please Shower Your Light of Grace like Lightning in a Sky filled with Thunder-Cloud ...

23.2 And Ascend All the Seeds of Differentiation to a higher spiritual plane; O Mother, You are of the nature of Brahman and Destroyer of all Hatred.

पद्मप्रिये पद्मिनि पद्महस्ते पद्मालये पद्मदलायताक्षि ।

विश्वप्रिये विष्णु मनोऽनुकूले त्वत्पादपद्मं मयि सन्निधत्स्व ॥२४॥

Padma-Priye Padmini Padma-Haste Padma-[A]alaye Padma-Dalaayata-Akssi |

Vishva-Priye Vissnu Mano-[A]nukuule Tvat-Paada-Padmam Mayi Sannidhatsva ||24||

Meaning:

24.1: (Harih Om, Salutations to Mother Lakshmi) Who is Fond of Lotuses, Who is the Possessor of Lotuses, Who Holds Lotuses in Her Hands, Who Dwells in the Abode of Lotuses and Whose Eyes are like Lotus Petals.

(Lotus indicates Kundalini)

24.2: Who is Fond of the Worldly Manifestations which are Directed towards (i.e. Agreeable to) Sri Vishnu (i.e. follows the path of Dharma); O Mother, bless me so that I Gain Nearness to Your Lotus Feet Within Me.

या सा पद्मासनस्था विपुलकटितटी पद्मपत्रायताक्षी ।

गम्भीरा वर्तनाभिः स्तनभर नमिता शुभ्र वस्त्रोत्तरीया ॥२५॥

Yaa Saa Padma-[A]asana-Sthaa Vipula-Kattitattii Padma-Patraayata-Akssii |
Gambhiiraa Varta-Naabhih Stanabhara Namitaa Shubhra Vastro[a-u]ttariiyaa ||25||

Meaning:

25.1: (Harih Om, Salutations to Mother Lakshmi) Who Stands on Lotus with Her Beautiful Form, with Wide Hip and Eyes like the Lotus Leaf.

25.2: Her Deep Navel (indicating Depth of Character) is Bent Inwards, and with Her Full Bosom (indicating Abundance and Compassion) She is slightly Bent Down (towards the Devotees); and She is Dressed in Pure White Garments.

लक्ष्मीर्दिव्यैर्गजेन्द्रैर्मणिगणखचितैस्स्नापिता हेमकुम्भैः ।

नित्यं सा पद्महस्ता मम वसतु गृहे सर्वमाङ्गल्ययुक्ता ॥२६॥

Lakssmiir-Divyair-Gajendrain-Manni-Ganna-Khacitais-Snaapitaa Hema-Kumbhaih |
Nityam Saa Padma-Hastaa Mama Vasatu Grhe Sarva-Maanggalya-Yuktaa ||26||

Meaning:

26.1: (Harih Om, Salutations to Mother Lakshmi) Who is Bathed with Water from Golden Pitcher by the Best of Celestial Elephants who are Studded with Various Gems,

26.2: Who is Eternal with Lotus in Her Hands; Who is United with All the Auspicious Attributes; O Mother, Please Reside in My House and make it Auspicious by Your Presence.

लक्ष्मीं क्षीरसमुद्र राजतनयां श्रीरङ्गधामेश्वरीम् ।

दासीभूतसमस्त देव वनितां लोकैक दीपाङ्कुराम् ॥२७॥

Lakssmiim Kssiira-Samudra Raaja-Tanayaam Shriirangga-Dhaame[a-li]shvariim |
Daasii-Bhuuta-Samasta Deva Vanitaam Loka-i[e]ka Diipa-Amkuraam ||27||

Meaning:

27.1: (Harih Om, Salutations to Mother Lakshmi) Who is the Daughter of the King of Ocean; Who is the Great Goddess Residing in Kseera Samudra (literally Milky Ocean), the Abode of Sri Vishnu.

27.2: Who is Served by the Devas along with their Servants, and Who is the One Light in all the Worlds which Sprouts behind every Manifestation.

श्रीमन्मन्दकटाक्षलब्ध विभव ब्रह्मेन्द्रगङ्गाधराम् ।

त्वां त्रैलोक्य कुटुम्बिनीं सरसिजां वन्दे मुकुन्दप्रियाम् ॥२८॥

Shriiman[t]-Manda-Kattaakssa-Labdha Vibhava Brahme(a-I)ndra-Ganggaadharaam |
Tvaam Trai-Lokya Kuttumbiniim Sarasijaam Vande Mukunda-Priyaam ||28||

Meaning:

28.1: (Harih Om, Salutations to Mother Lakshmi) By Obtaining Whose Grace through Her Beautiful Soft Gance, Lord Brahma, Indra and Gangadhara (Shiva) become Great,

28.2: O Mother, You blossom in the Three Worlds like a Lotus as the Mother of the Vast Family; You are Praised by All and You are the Beloved of Mukunda.

सिद्धलक्ष्मीर्मोक्षलक्ष्मीर्जयलक्ष्मीस्सरस्वती ।

श्रीलक्ष्मीर्वरलक्ष्मीश्च प्रसन्ना मम सर्वदा ॥२९॥

Siddha-Lakssmiir-Mokssa-Lakssmiir-Jaya-Lakssmiis-Sarasvatii |
Shrii-Lakssmiir-Vara-Lakssmiishca Prasannaa Mama Sarvadaa ||29||

Meaning:

29.1: (Harih Om, Salutations to Mother Lakshmi) O Mother, May Your different Forms - Siddha Lakshmi, Moksha Lakshmi, Jaya Lakshmi, Saraswati ...

29.2: Sri Lakshmi and Vara Lakshmi ... Always be Gracious to Me.

वरांकुशौ पाशमभीतिमुद्रां करैर्वहन्तीं कमलासनस्थाम् ।

बालार्क कोटि प्रतिभां त्रिनेत्रां भजेहमाद्यां जगदीस्वरीं त्वाम् ॥३०॥

Vara-Angkushau Paasham-Abhiiti-Mudraam Karair-Vahantiim Kamala-[A]asana-Sthaam |
Baala-[A]arka Kotti Pratibhaam Tri-Netraam Bhaje-[A]ham-Aadyaam Jagad-lisvariim Tvaam ||30||

Meaning:

30.1: (Harih Om, Salutations to Mother Lakshmi) From Your Four Hands - first in Vara Mudra (Gesture of Boon-Giving), second Holding Angkusha (Hook), third Holding a Pasha (Noose) and fourth in Abhiti Mudra (Gesture of Fearlessness) - Flows Boons, Assurance of Help during Obstacles, Assurance of Breaking our Bondages and Fearlessness; As You Stand on the Lotus (to shower grace on the devotees).

30.2: I Worship You, O Primordial Goddess of the Universe, from Whose Three Eyes Appear Millions of Newly Risen Suns (i.e. different worlds).

सर्वमङ्गलमाङ्गल्ये शिवे सर्वार्थ साधिके ।

शरण्ये त्र्यम्बके देवि नारायणि नमोऽस्तु ते ॥

नारायणि नमोऽस्तु ते ॥ नारायणि नमोऽस्तु ते ॥३१॥

Sarva-Manggala-Maanggalye Shive Sarva-Artha Saadhike |
Sharanye Try-Ambake Devi Naaraayanni Namostu Te ||
Naaraayanni Namostu Te || Naaraayanni Namostu Te ||31||

Meaning:

31.1: (Hari Om, Salutations to Mother Lakshmi) Who is the Auspiciousness in All the Auspicious, Auspiciousness Herself, Complete with All the Auspicious Attributes, and Who fulfills All the Objectives of the Devotees (Purusharthas - Dharma, Artha, Kama and Moksha),

31.2: I Salute You O Narayani, the Devi Who is the Giver of Refuge and with Three Eyes,

31.3: I Salute You O Narayani; I Salute You O Narayani.

सरसिजनिलये सरोजहस्ते धवलतरांशुक गन्धमाल्यशोभे ।

भगवति हरिवल्लभे मनोज्ञे त्रिभुवनभूतिकरि प्रसीद मह्यम् ॥३२॥

Sarasija-Nilaye Saroja-Haste Dhavalatara-Amshuka Gandha-Maalya-Shobhe |
Bhagavati Hari-Vallabhe Manojnye Tri-Bhuvana-Bhuuti-Kari Prasiida Mahyam ||32||

Meaning:

32.1: (Hari Om, Salutations to Mother Lakshmi) Who Abides in Lotus and Holds Lotus in Her Hands; Dressed in Dazzling White Garments and Decorated with the most Fragrant Garlands, She Radiates a Divine Aura,

32.2: O Goddess, You are Dearer than the Dearest of Hari and the most Captivating; You are the Source of Wellbeing and Prosperity of all the Three Worlds; O Mother, Please be Gracious to Me.

विष्णुपत्नीं क्षमां देवीं माधवीं माधवप्रियाम् ।

विष्णोः प्रियसखीं देवीं नमाम्यच्युतवल्लभाम् ॥३३॥

Vissnu-Patniim Kssamaam Deviim Maadhaviim Maadhava-Priyaam |
Vissnoh Priya-Sakhiim Deviim Namaamy-Acyuta-Vallabhaam ||33||

Meaning:

33.1: (Hari Om, Salutations to Mother Lakshmi) O Devi, You are the Consort of Sri Vishnu and the embodiment of Forbearance; You are One with Madhava (in essence) and extremely Dear to Him.

33.2: I Salute You O Devi Who is the Dear Companion of Sri Vishnu and extremely Beloved of Acyuta (another name of Sri Vishnu literally meaning Infallible).

महालक्ष्मी च विद्महे विष्णुपत्नी च धीमहि ।

तन्नो लक्ष्मीः प्रचोदयात् ॥३४॥

Mahaalakssmii Ca Vidmahe Vissnu-Patnii Ca Dhiimahi |

Tan[t]-No Lakssmiih Pracodayaat ||34||

Meaning:

34.1: (Harih Om, Salutations to Mother Lakshmi) May we Know the Divine Essence of Mahalakshmi by Meditating on Her, who is the Consort of Sri Vishnu,

34.2: Let That Divine Essence of Lakshmi Awaken our Spiritual Consciousness.

श्रीवर्चस्यमायुष्यमारोग्यमाविधात् पवमानं महियते ।

धनं धान्यं पशुं बहुपुत्रलाभं शतसंवत्सरं दीर्घमायुः ॥३५॥

Shrii-Varcasyam-Aayussyam-Aarogyamaa-Vidhaat Pavamaanam Mahiyate |

Dhanam Dhaanyam Pashum Bahu-Putra-Laabham Shatasamvatsaram Diirgham-Aayuh ||35||

Meaning:

35.1: (Harih Om, Salutations to Mother Lakshmi) O Mother, Let Your Auspiciousness Flow in our lives as the Vital Power, making our lives Long and Healthy, and filled with Joy.

35.2: And let Your Auspiciousness manifest around as Wealth, Grains, Cattle and Many Offsprings who live Happily for Hundred Years; who live Happily throughout their Long Lives.

ऋणरोगादिरिद्र्यपापक्षुदपमृत्यवः ।

भयशोकमनस्तापा नश्यन्तु मम सर्वदा ॥३६॥

Rnna-Roga-[A]adi-Daaridrya-Paapa-Kssud-Apamrtyavah |

Bhaya-Shoka-Manastaapaa Nashyanttu Mama Sarvadaa ||36||

Meaning:

36.1: (Harih Om, Salutations to Mother Lakshmi) O Mother, (please remove my) Debts, Illness, Poverty, Sins, Hunger and the possibility of Accidental Death ...

36.2: and also remove my Fear, Sorrow and Mental Anguish; O Mother, Please Remove them Always.

य एवं वेद ।

ॐ महादेव्यै च विद्महे विष्णुपत्नी च धीमहि ।

तन्नो लक्ष्मीः प्रचोदयात्

ॐ शान्तिः शान्तिः शान्तिः ॥३७॥

Ya Evam Veda |

Om Mahaa-Devyai Ca Vidmahe Vissnu-Patnii Ca Dhiimahi |

Tanno Lakssmiih Pracodayaat

Om Shaantih Shaantih Shaantih ||37||

Meaning:

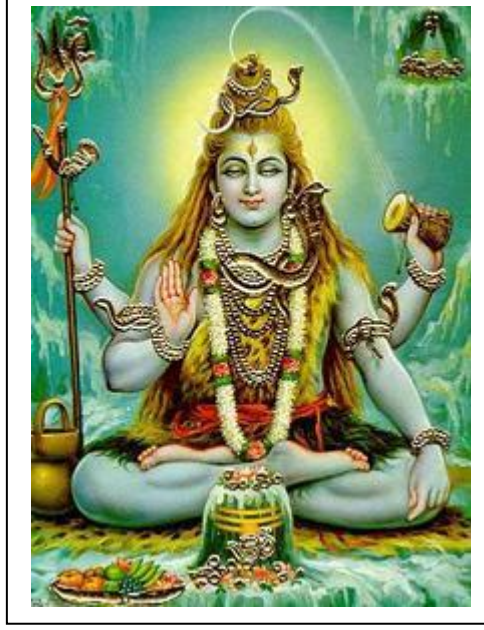
37.1: This (the Essence of Mahalakshmi) Indeed is Veda (the ultimate Knowledge).

37.2: May we Know the Divine Essence of the Great Devi by Meditating on Her, who is the Consort of Sri Vishnu,

37.3: Let That Divine Essence of Lakshmi Awaken our Spiritual Consciousness.

37.4: Om Peace Peace Peace.

7. SHIVA MANTRA



भगवान शिव के मंत्र (Lord Shiva Mantra in Hindi)

मनोवांछित फल पाने के लिए शिवजी के मंत्र (Shiv Mantra for Success)

मनोवांछित फल प्राप्त करने के लिए शिव जी के इस मंत्र का जाप करना चाहिए:

नागेंद्रहाराय त्रिलोचनाय भस्मांग रागाय महेश्वराय
 नित्याय शुद्धाय दिगंबराय तस्मे न काराय नमः शिवायः॥
 मंदाकिनी सलिल चंदन चर्चिताय नंदीश्वर प्रमथनाथ महेश्वराय
 मंदारपुष्प बहुपुष्प सुपूजिताय तस्मे म काराय नमः शिवायः॥

शिवाय गौरी वदनाब्जवृंद सूर्याय दक्षाध्वरनाशकाय
 श्री नीलकंठाय वृषभद्धजाय तस्मै शि काराय नमः शिवायः॥

अवन्तिकायां विहितावतारं मुक्तिप्रदानाय च सज्जनानाम्।
 अकालमृत्योः परिरक्षणार्थं वन्दे महाकालमहासुरेशम्॥

Manovanchhita phal prapta karane ke liye shiv ji ke is mantra ka jaap kare.

Nagendraraya trilacanya bhasmanga ragaya mahesvaraya
nityaya suddhaya digambaraya tasme na karaya nama: shivaya

Mandakini salila candana carcitaya nandisvara pramathanatha mahesvaraya
mandarapuspa bahupuspa supujitaya tasme ma karaya namah shivaya

Shivaya gauri vadanabjavrnda suryaya daksadhvaranasakaya
shri nilakanthaya vrsabhaddhajaya tasmai si karaya nama sivaya

Avantikayam vihitavataram muktupradanaya ca sajjananam.

Akalamrtyoh Pariraksanarthan vande mahakalamahasuresam

स्वास्थ्य प्राप्ति के लिए शिवजी के मंत्र (Shiv Mantra for Good Health)

निरोग रहने और अच्छे स्वास्थ्य के लिए शिव जी के इस मंत्र का जाप करना चाहिए:

सौराष्ट्रदेशे विशदेऽतिरम्ये ज्योतिर्मयं चन्द्रकलावतंसम्।
भक्तिप्रदानाय कृपावतीर्णं तं सोमनाथं शरणं प्रपद्ये ॥
कावेरिकानर्मदयोः पवित्रे समागमे सज्जनतारणाय।
सदैव मान्धातृपुरे वसन्तमोकारमीशं शिवमेकमीडे ॥

Saurastradese visadetiramye jyotirmayam candrakalavatansam.
Bhaktipradanaya krpavatirnam tan somanatham saranam prapadye
Kaverikanarmadayoh Pavitre samagame sajjanataranaya
Sadaiva mandhatrpure vasantamonkaramisam sivamekamide.

शिव जी की पूजा के दौरान इन मंत्रों का जाप करना चाहिए- ##

शिव जी की पूजा के दौरान इस मंत्र के द्वारा उन्हें स्नान समर्पण करना चाहिए-
ॐ वरुणस्योत्तम्भनमसि वरुणस्य सकम्भ सज्जनीस्थो |
वरुणस्य ऋतसदन्यसि वरुणस्य ऋतसदनमसि वरुणस्य ऋतसदनमासीद् ॥

Bhagvan Bholenath ki pooja ke dauran is mantra ke dwara Shivji ko snaan samarpan karna chahiye- ##

om varunasyottambhanamasi varunasya sakambh sarjjaneestho |
Varunasya ritsadanyasi varunasya ritsadanamasi varunasya ritsadanmaaseed ||

भगवान शिव की पूजा करते समय इस मंत्र के द्वारा उन्हें यज्ञोपवीत समर्पण करना चाहिए- ##

ॐ ब्रह्म ज्ञानप्रथमं पुरस्ताद्विसीमतः सुरुचो वेन आवः |
स बुध्न्या उपमा अस्य विष्ठाः सतश्च योनिमसतश्च विवः ||

**Bhagvan Shiv ki pooja karte samay is mantra ke dwara unhe yagyopaveet
samarpan karna chahiye- ##**

Om Brahm Jgyaanaprathamam Purastaadvisematah Surucho Ven Aavah |
Sa Budhnyaa Upma Asya Vishthah Satashch Yonimastashch Vivah ||

शिवजी की पूजा में इस मंत्र के द्वारा भगवान भोलेनाथ को गंध समर्पण करना चाहिए- ##

ॐ नमः श्वभ्यः श्वपतिभ्यश्च वो नमो नमो भवाय च रुद्राय च नमः |
शर्वाय च पशुपतये च नमो नीलग्रीवाय च शितिकण्ठाय च ||

**Shivji ki pooja me is mantra ke dwara Bhagvan Bholenath ko gandh samarpan
karna chahiye- ##**

Om Namah Shvabhyah Shvapatibhyashch Vo Namo Namo Bhavaay Ch Rudraay
Ch Namah |
Sharvaay Ch Pashupataye Ch Namo Neelgreevaay Ch Shitikanthaay Ch ||

शिव की पूजा में इस मंत्र के द्वारा अर्धनारीश्वर भगवान भोलेनाथ को धूप समर्पण करना चाहिए- #

ॐ नमः कपर्दिने च व्युप्त केशाय च नमः सहस्राक्षाय च शतधन्वने च |
नमो गिरिशयाय च शिपिविष्टाय च नमो मेढुष्टमाय चेषुमते च ||

**Shiv ki pooja me is mantra ke dwara Ardhnarishwar Bhagvan Bholenath ko
dhoop samarpan karna chahiye- ##**

Om Namah Kapardine Ch Vyupt KeshaaY Ch Namah Sahastrakshaay Ch
Shatdhanvane Ch |

Namo Girishayaay Ch Shipivishtaay Ch Namu Medhushtamaay Cheshumate Ch ||

**भगवान भोलेनाथ की पूजा के दौरान इस मंत्र के द्वारा त्रिलोचनाय भगवान शिव को पुष्प समर्पण
करना चाहिए- ##**

ॐ नमः पार्याय चावार्याय च नमः प्रतरणाय चोत्तरणाय च |
नमस्तीर्थ्याय च कूल्याय च नमः शष्प्याय च फेन्याय च ||

**Bhagvan Bholenath ki pooja ke dauran is mantra ke dwara trilochnaay Bhagvan
Shiv ko pushp samarpan karna chahiye- ##**

Om Namah Paaryaay Chaavaaryaay Ch Namah Prataranaay Chottaranaay Ch |
Namasteerthyaay Ch Koolyaay Ch Namah Shashpyaay Ch Fenyaay Ch ||

इस मंत्र के द्वारा चन्द्रशेखर भगवान भोलेनाथ को नैवेद्य अर्पण करना चाहिए- ##

ॐ नमो ज्येष्ठाय च कनिष्ठाय च नमः पूर्वजाय चापरजाय च |
नमो मध्यमाय चापगल्भाय च नमो जघन्याय च बुधन्याय च ||

**Is mantra ke dwara Chandrashekhar Bhagvan Bholenath ko naivedya arpan
karna chahiye- ##**

Om Namu Jyeshthaay Ch Kanishthay Ch Namah Poorvajaay Chaaparjaay Ch |
Namo Madhyamaay Chaapgalbhaay Ch Namu Jaghnyaay Ch Budhnyaay Ch ||

शिव पूजा के दौरान इस मंत्र के द्वारा भगवान शिव को ताम्बूल पूगीफल समर्पण करना चाहिए- ##

ॐ इमा रुद्राय तवसे कपर्दिने क्षयद्वीराय प्रभरामहे मतीः |
यशा शमशद् द्विपदे चतुष्पदे विश्वं पुष्टं ग्रामे अस्तिमन्ननातुराम् ||

**Shiv Pooja ke dauran is mantra ke dwara Bhagvan Shiv ko Taambul Pugifal
samarpan karna chahiye- ##**

Om Imaa Rudraay Tavase Kapardine Kshaydveeraay Prabhramahe Mateeh |
 Yasha Shamshad Dvipade Chatushpade Vishwam Pushtam Grame
 Astimannanaaturam ||

भगवान शिव की पूजा करते समय इस मंत्र से भोलेनाथ को सुगन्धित तेल समर्पण करना चाहिए- #

ॐ नमः कपर्दिने च व्युप्त केशाय च नमः सहस्त्राक्षाय च शतधन्वने च |
 नमो गिरिशयाय च शिपिविष्टाय च नमो मेदुष्टमाय चेषुमते च ||

Bhagvan Shiv ki pooja karte samay is mantra se Bholenath ko sugandhit tel samarpan karna chahiye- ##

Om Namah Kapardine Ch Vyupt Keshay Ch Namah Sahastraakshaay Ch
 Shatdhanvane Ch |
 Namu Girishayaay Ch Shipivishtaay Ch Namu Medhushtmaay Cheshumate Ch ||

इस मंत्र के द्वारा भगवान भोलेनाथ को दीप दर्शन कराना चाहिए-

ॐ नमः आराधे चात्रिराय च नमः शीघ्रयाय च शीभ्याय च |
 नमः ऊर्म्याय चावस्वन्याय च नमो नादेयाय च द्वीप्याय च ||

Is mantra ke dwara Bhagvan Bholenath ko deep darshan karana chahiye-

Om namah aaradhe chaatriraay ch namah sheeghrayaay ch sheebhyaay ch |
 namah urmyaay chaavasvanyaay ch namo naadeyaay ch dveepyaay ch ||

इस मंत्र से भगवान शिवजी को बिल्वपत्र समर्पण करना चाहिए-

##

दर्शनं बिल्वपत्रस्य स्पर्शनं पापनाशनम् |
 अघोरपापसंहारं बिल्वपत्रं शिवार्पणम् ||

Is mantra se Bhagvan Shivji ko Bilvapatra samarpan karna chaiye-

##

Darshanam Bilvapatrasya Sparshanam Paapnaashanam |
 Aghorpaapsanharam Bilvapatram Shivarpanam |

8. VISHNU STROTAS AND MANTRA



भगवान विष्णु को प्रसन्न करने के लिए इस मंत्र का जाप करना चाहिए।

ॐ नमोः नारायणाय. ॐ नमोः भगवते वासुदेवाय ॥

Namoh narayanayaya. Namoh bhagavate vasudevaya.

दरिद्रता से मुक्ति पाने के लिए भगवान विष्णु के इस मंत्र का जाप करना चाहिए।

ॐ भूरिदा भूरि देहिनो, मा दभ्रं भूर्या भर। भूरि घेदिन्द्र दित्ससि।

ॐ भूरिदा त्यसि श्रुतः पुरुत्रा शूर वृत्रहन्। आ नो भजस्व राधसि।।

Bhurida bhuri dehino, ma dabhram bhurya bhar. Bhuri ghedindra ditsasi.

Bhurida tyasi shruta: Purutra sura vrtrahan. Aa no bhajasva radhasi.

घर में सुख-संपत्ति लाने के लिए विष्णु जी के इस मंत्र का जाप करना चाहिए।

शांता कारम भुजङ्ग शयनम पद्म नाभं सुरेशम।

विश्वधारंगनसदृशम्मेघवर्णं शुभांगम।

लक्ष्मी कान्तं कमल नयनम योगिभिर्ध्याननगमयम।

वन्दे विष्णुम्भवभयहरं सर्वलोकैकनाथम।।

Santa karama bhujanga Sayanama padma nabham suresama.
 Visvadaranganasadsam'meghavarnam Subhangama
 Laksmi kantam kamala nayanama yogibhirdhyananagamayama.
 Vande visnumbhavabhayaharam sarvvalokaikanathama

अपनी इच्छाओं की पूर्ति के लिए भगवान विष्णु को इस मंत्र द्वारा प्रसन्न करना चाहिए।

श्रीकृष्ण गोविन्द हरे मुरारे।
 हे नाथ नारायण वासुदेवाय॥

Shri krishan govinda hare murare
 He natha narayana vasudevaya.

ॐ ह्रीं कार्तविर्यार्जुनो नाम राजा बाहु सहस्त्रवान।
 यस्य स्मरेण मात्रेण हतं नष्टं च लभ्यते॥

Om hrim kartaviryarjuno nama raja bahu sahastravana.
 Yasya smarena matrena hratam nastam ca labhyate.

घर की परेशानी को दूर करने और खुशी के लिए विष्णु जी के इन मंत्रों का जाप करना चाहिए।

ॐ नारायणाय विद्महे।
 वासुदेवाय धीमहि।
 तन्नो विष्णु प्रचोदयात्॥

Om narayanaya vidmahe
 Vasudevaya dhemahi
 Tanno vishnu prachodayat.

त्वमेव माता च पिता त्वमेव,
 त्वमेव बन्धुश्च सखा त्वमेव,
 त्वमेव विद्या, द्रविणं त्वमेव,
 त्वमेव सर्वं ममः देवदेवा॥

Tvameva mata ch pita tvameva
 tvameva bandhu ch sakha tvameva
 tvameva vidya, dravinam tvameva
 tvameva sarvam mama devdeva.

ॐ नमो भगवते वासुदेवाय

In English

“Om Namō Bhagavate Vasudevaya”

Meaning: ‘I bow to the Lord who lives in the hearts of all.’

Benefit: Chanting of this Mantra develops compassion. The divine light awakens kindness and love within the one who recites and helps him to overcome challenges easily.

ॐ नमो नारायण

In English

“Om Namō Narayanaya”

Meaning: “I bow before the Almighty.” **Benefit :** Whoever chants the mantra reaches the ultimate goal of Vaikuntha planet where one attains eternal blissful life. Vaikuntha means ‘no desires’ and it is the supreme spiritual abode. It is said that there is nothing that exists beyond Vaikuntha.

Benefit: Chanting this Mantra to Lord Vishnu frees one from material and physical attachments. He will no longer be afraid of loss, aging and death.

The Ultimate Vishnu Mantra

This mantra depicts about the avatars of Lord Vishnu that He has taken to save the world from evils through different ages and periods.

“Om shreem krishnaya shreem

shreem shreem govindaya gopalaya goloka

sundaraya sathyaya nithyaya paramathmane paraya

vykhanasaya vyrajamoorthaye

meghathmane shreem narasimhavapushe namah”

Benefit : Chanting this mantra for 91 days ensures maximum protection for one. It clears one's heart of negative emotions and helps atone for past karma. It wards off evil and blesses him with prosperity, wealth, wisdom and success in all aspects of life.

Shri Vishnu Mantra

In Sanskrit

त्वमेव माता च पिता त्वमेव त्वमेव बन्धुश्च सखा त्वमेव ।
त्वमेव विद्या द्रविणम् त्वमेव त्वमेव सर्वम् मम देव देव ॥

In English

“Tvameva Maataa Ca Pitaa Tvameva Tvameva Bandhush-Ca Sakhaa Tvam-Eva

Tvameva Viidyaa Dravinnam Tvam-Eva Tvameva Sarvam Mama Deva Deva”

Meaning: ‘O God, Thou art my father and mother

Also art thou my friend and brother.
The object of wealth and education,
In thee I see my hope and salvation.’

Benefit: Recitation of this Mantra helps the devotee gain more concentration power while Maha Vishnu himself stays in favour of him and guides him through every aspect of life.

Therefore, to bring all the blessings of Lord Vishnu into one's life, he should chant these mantras with utmost faith and concentration. It also enhances intuitive power and increases one's wisdom, peace of mind as well as giving one an inner radiance.

However, to get the results that one hopes for, he should keep in mind the following points :

- One should freshen up before beginning the prayer service.
- One should Devote oneself completely to Lord Vishnu and open himself to the positivity of the Universe.

Devotees should, hence, chant effortlessly and regularly, and the changes will surely happen as Lord Vishnu would shower on them his blessings and protect them from anything evil.

||VISHNU STOTRAS||

कायेन वाचा मनसेन्द्रियैर्वा

Kayena Vaca Manasendriyairvaa

From Mukundamala:

कायेन वाचा मनसेन्द्रियैर्वा ।

बुद्ध्यात्मना वा प्रकृतिस्वभावात् ।

करोमि यद्यत्सकलं परस्मै ।

नारायणयेति समर्पयामि ॥

Kaayena Vaacaa Manase[a-I]ndriyair-Vaa

Buddhy[i]-Aatmanaa Vaa Prakrteh Svabhaavaat |

Karomi Yad-Yat-Sakalam Parasmai

Naaraayannayeti Samarpayaami ||

Meaning:

- 1: (Whatever I do) with my Body, Speech, Mind or Sense Organs,
- 2: (Whatever I do) using my Intellect, Feelings of Heart or (unconsciously) through the natural tendencies of my Mind,
- 3: Whatever I do, I do all for others (i.e. without the sense of attachment to the results),
- 4: (And) I Surrender them all at the Lotus Feet of Sri Narayana.

From Srimad Bhagavatam (11.2.36):

कायेन वाचा मनसेन्द्रियैर्वा

बुद्ध्यात्मना वानुसृतस्वभावात् ।

करोति यद्यत्सकलं परस्मै

नारायणयेति समर्पयेत्तत् ॥

Kaayena Vaacaa Manase[a-I]ndriyair-Vaa

Buddhy[i]-Aatmanaa Va-Anusrta-Svabhaavaat |

Karoti Yad-Yat-Sakalam Parasmai

Naaraayannayeti Samarpayet-Tat ||

Meaning:

- 1: (Whatever is done) with the Body, Speech, Mind or Sense Organs,
- 2: (Whatever is done) using the Intellect, Feelings of Heart or (unconsciously) following the natural tendencies of the Mind,,
- 3: Whatever the Devotee does, is all done for others (i.e. without the sense of attachment to the results),
- 4: And (the Devotee) Surrenders them all at the Lotus Feet of Sri Narayana.

Meghashyamam - In sanskrit with meaning

मेघश्यामं पीतकौशेयवासं श्रीवत्साङ्कं कौस्तुभोद्भासिताङ्गम्

Meghashyamam Pita Kausheya Vaasam Shrivatsankam Kaustubha Udbhaasita Angam

मेघश्यामं पीतकौशेयवासं श्रीवत्साङ्कं कौस्तुभोद्भासिताङ्गम् ।

पुण्योपेतं पुण्डरीकायताक्षं विष्णुं वन्दे सर्वलोकैकनाथम् ॥

Megha-Shyaamam Piita-Kausheya-Vaasam Shriivatsa-Angkam Kaustubho[a-U]dbhaasita-Anggam |
Punnyo[(a-U)]petam Punnddariika-[A]ayata-Akssam Vissnum Vande Sarva-Lokai[a-E]ka-Naatham ||

Meaning:

1: (Salutations to Sri Vishnu) Who is Beautiful like the Dark Clouds, and Who is wearing Yellow Garments of Silk; Who has the mark of Srivatsa on His Chest; and Whose Body is Shining with the Radiance of the Kaustubha Mani,

2: Whose Form is permeated with Holiness, and Whose Beautiful Eyes are extended like the Lotus Petals; We Salute Sri Vishnu Who is the One Lord of all the Lokas.

श्रीवेङ्कटेश सुप्रभातम्

Sri Venkatesa Suprabhatam

कौसल्या सुप्रजा राम पूर्वासन्ध्या प्रवर्तते ।

उत्तिष्ठ नरशार्दूल कर्तव्यं दैवमाह्निकम् ॥१॥

Kausalyaa Su-Prajaa Raama Puurvaa-Sandhyaa Pravartate |

Uttisstha Nara-Shaarduula Karttavyam Daivam-Aahnikam ||1||

Meaning:

1.1: (Salutations to Sri Govinda) O Rama, the most Excellent Son of Kaushalya; in the East the Dawn is fast approaching in this Beautiful juncture of Night and Day,

1.2: Please Wake Up in Our Hearts, O Purushottama (the Best of Men) so that we can perform our Daily Duties as Divine Rituals unto You and thus do the Ultimate Duty of our lives.

उत्तिष्ठोत्तिष्ठ गोविन्द उत्तिष्ठ गरुडध्वज ।

उत्तिष्ठ कमलाकान्त त्रैलोक्यं मङ्गलं कुरु ॥२॥

Uttisstho[ah-U]ttisstha Govinda Uttisstha Garudda-Dhvaja |

Uttisstha Kamalaa-Kaanta Trai-Lokyam Manggalam Kuru ||2||

Meaning:

2.1: (Salutations to Sri Govinda) In this Beautiful Dawn Wake Up, Wake Up O Govinda within Our Hearts. Wake Up O the One with Garuda in His Flag,

2.2: Please Wake Up, O Beloved of Kamala and fill the Hearts of the Devotees in the Three Worlds with the Auspicious Bliss of Your Presence.

मातस्समस्तजगतां मधुकैटभारेः

वक्षोविहारिणि मनोहरदिव्यमूर्ते ।

श्रीस्वामिनि श्रितजनप्रियदानशीले

श्रीवेङ्कटेशदयिते तव सुप्रभातम् ॥३॥

Maatas-Samasta-Jagataam Madhu-Kaittabha-Areh

Vakso-Vihaarinni Manohara-Divya-Muurte |

Shrii-Svaamini Shrita-Janapriya-Daanashiile

Shrii-Vengkattesha-Dayite Tava Suprabhaatam ||3||

Meaning:

3.1 (Salutations to Divine Mother Lakshmi) In this Beautiful Dawn, O Mother of all the Worlds, Let Our Inner enemies Madhu and Kaitabha disappear,

3.2: And Let us only see Your Beautiful Divine Form playing within the Heart of Sri Govinda in the entire Creation,

3.3: You are worshipped as the Lord of all the Worlds and extremely Dear to the Devotees; and Your Liberal Disposition has created such Abundance in Creation,

3.4: Such is Your Glory that this Beautiful Dawn of Your Creation is being cherished by Sri Venkatesa Himself.

तव सुप्रभातमरविन्दलोचने

भवतु प्रसन्नमुखचन्द्रमण्डले ।

विधिशङ्करेन्द्रवनिताभिरर्चिते

वृशशैलनाथदयिते दयानिधे ॥४॥

Tava Suprabhaatam-Aravinda-Locane

Bhavatu Prasanna-Mukha-Candra-Mannddale |

Vidhi-Shangkare[a-I]ndra-Vanita-Abhir-Arcite

Vrsha-Shaila-Naatha-Dayite Dayaa-Nidhe ||4||

Meaning:

4.1: (Salutations to Divine Mother Lakshmi) In this Beautiful Dawn of Yours, Let us see the Creation within Your Lotus-Eyes,

4.2: Let us see the Creation existing within the Halo of Your Compassionate Moon-Face,

4.3: You are Served and Worshipped by Vidhi (Sri Brahma), Sri Shankara and Indra Deva,

4.4: And Your Ocean of Compassion manifested in Creation as Abundance is cherished by the Lord of Vrishabhadr Hill.

अन्यादिसप्तऋषयस्समुपास्य सन्ध्यां

आकाशसिन्धुकमलानि मनोहराणि ।

आदाय पादयुगमर्चयितुं प्रपन्नाः

शेषाद्रिशेखरविभो तव सुप्रभातम् ॥५॥

Atryaadi-Sapta-Rssayas-Samupaasya Sandhyaam

Aakaasha-Sindhu-Kamalaani Manoharaanni |

Aadaaya Paada-Yugam-Arcayitum Prapannaah

Shessaadri-Shekhara-Vibho Tava Suprabhaatam ||5||

Meaning:

5.1: (Salutations to Sri Govinda) In this Beautiful Dawn when the Night is meeting the Day, Sage Atri and other Sapta Rishis are chanting the Morning Prayers together ...

5.2: ... near the Akasa Ganga River on which is blossoming the Beautiful Lotuses;

5.3: And then taking Refuge in Your Lotus Feet they are Worshipping them,

5.4: (The Sapta-Rishis are Singing) Salutations to You, O Govinda, the One Who Manifested on the Peak of the Seshadri Hill;

Salutations to You in this Beautiful Dawn of Yours.

पञ्चाननाब्जभवषण्मुखवासवाद्याः

त्रैविक्रमादिचरितं विबुधाः स्तुवन्ति ।

भाषापतिः पठति वासरशुद्धिमारात्

शेषाद्रिशेखरविभो तव सुप्रभातम् ॥६॥

Pan.ca-[A]anana-Abja-Bhava-Ssanmukha-Vaasava-[A]adyaah

Traivikrama-[A]adi-Caritam Vibudhaah Stuvanti |

Bhaassaa-Patih Patthati Vaasara-Shuddhimaaraat

Shessaadri-Shekhara-Vibho Tava Suprabhaatam ||6||

Meaning:

6.1: (Salutations to Sri Govinda) In this Beautiful Dawn, Sri Panchanana (Five-Faced Brahma) abiding on Lotus, Sri Shanmukha (Six-Faced Subramaniya), Indra Deva and Other Devas,

6.2: Are praising the Divine Deeds of Trivikrama (Who covered the 3 worlds with his steps) and other Incarnations of Yours,

6.3: Sri Brihaspati, the Lord of Sacred Speech is Reciting the Sacred Hymns to Purify the Day,

6.4: (The Gods are Singing) Salutations to You, O Govinda, the One Who Manifested on the Peak of the Seshadri Hill;

Salutations to You in this Beautiful Dawn of Yours.

ईषत्प्रफुल्लसरसीरुहनारिकेल

पूगद्रुमादिसुमनोहरपालिकानाम् ।

आवाति मन्दमनिलस्सह दिव्यगन्धैः

शेषाद्रिशेखरविभो तव सुप्रभातम् ॥७॥

lissat-Praphulla-Sarasiiruha-Naarikela

Puuga-Druma-[A]adi-Sumanohara-Paalikaanaam |

Aavaati Mandam-Anilas-Saha Divya-Gandhah

Shessaadri-Shekhara-Vibho Tava Suprabhaatam ||7||

Meaning:

7.1: (Salutations to Sri Govinda) In this Beautiful Dawn, The slightly Blooming Lotuses on the Lake and the Coconut, ...

7.2: ... Betel-Nut and other Trees Beautifully set along the edge of the Lake ...

7.3: ... are Worshipping You O Lord, by blowing Gentle Breeze towards You which is filled with Divine Fragrance,

7.4: (The Trees are Singing) Salutations to You, O Govinda, the One Who Manifested on the Peak of the Seshadri Hill; Salutations to You in this Beautiful Dawn of Yours.

उन्मील्य नेत्रयुगमुत्तमपञ्जरस्थाः

पात्रावशिष्टकदलीफलपायसानि ।

भुक्त्वा सलीलमथ केलिशुकाः पठन्ति

शेषाद्रिशेखरविभो तव सुप्रभातम् ॥८॥

Unmiilya Netra-Yugam-Uttama-Pan.jarasthaah

Paatra-Avashishta-Kadali-Phala-Paayasaani |

Bhuktvaa Saliilam-Atha Keli-Shukaah Patthanti

Shessaadri-Shekhara-Vibho Tava Suprabhaatam ||8||

Meaning:

8.1: (Salutations to Sri Govinda) In this Beautiful Dawn, opening their pair of Eyes those excellent Parrots living within the Cage,

8.2: See Your Prasad consisting of Sweet Payasam mixed with Bananas Leftover in their Bowls;

8.3: And having eaten them Playfully, they are Playfully Reciting Your Hymns,

8.4: (The Parrots are Singing) Salutations to You, O Govinda, the One Who Manifested on the Peak of the Seshadri Hill;

Salutations to You in this Beautiful Dawn of Yours.

तन्त्रीप्रकर्षमधुरस्वनया विपञ्च्या

गायत्यनन्तचरितं तव नारदोऽपि ।

भाषासमग्रमसकृत्करचाररम्यं

शेषाद्रिशेखरविभो तव सुप्रभातम् ॥९॥

Tantrii-Prakarssa-Madhura-Svanayaa Vipancya

Gaayatya-Ananta-Caritam Tava Naarado[a-A]pi |

Bhaassaa-Samagram-Asakrt-Kara-Caara-Ramyam

Shessaadri-Shekhara-Vibho Tava Suprabhaatam ||9||

Meaning:

9.1: (Salutations to Sri Govinda) In this Beautiful Dawn the string of the Lute of Sage Narada is emitting exceedingly Sweet Music,

9.2: And Sage Narada is Singing Your Endless Divine Deeds,

9.3: And all those descriptions of Your Deeds spreading out (i.e. wandering) in streams (i.e. repeatedly) in all Directions are delightful to the Devotees,

9.4: (Sage Narada is Singing) Salutations to You, O Govinda, the One Who Manifested on the Peak of the Seshadri Hill;

Salutations to You in this Beautiful Dawn of Yours.

भृङ्गावली च मकरन्दरसानुविद्ध

झङ्कारगीतनिनदैस्सह सेवनाय ।

निर्यात्युपान्तसरसीकमलोदरेभ्यः

शेषाद्रिशेखरविभो तव सुप्रभातम् ॥१०॥

Bhrnggaavali Ca Makaranda-Rasa-Anuvidha

Jhangaara-Giita-Ninadais-Saha Sevanaaya |

Niryaaty-Upaanta-Sarasii-Kamalo[a-U]darebhyah

Shessaadri-Shekhara-Vibho Tava Suprabhaatam ||10||

Meaning:

10.1: (Salutations to Sri Govinda) In this Beautiful Dawn the swarm of Bees who were staying all Night within the Lotus Flowers abounding in the Juice of Honey ...

10.2 ... is Worshipping You at Dawn with the Sweet Sound of their Buzzing Music ..

10.3: ... after they came out of the interior of the Lotus Flowers towards the edge of the Lake.

10.4: (The Bees are Singing) Salutations to You, O Govinda, the One Who Manifested on the Peak of the Seshadri Hill;

Salutations to You in this Beautiful Dawn of Yours.

योषागणेन वरदधिनि विमथ्यमाने

घोषालयेषु दधिमन्थनतीव्रघोषाः ।

रोषात्कलिं विदधते ककुभश्च कुम्भाः

शेषाद्रिशेखरविभो तव सुप्रभातम् ॥११॥

Yossaa-Gannena Vara-Dadhni Vi-Mathyamaane

Ghossa-[A]alayessu Dadhi-Manthana-Tiivra-Ghossaah |

Rossaat-Kalim Vidadhate Kakubhashca Kumbhaah

Shessaadri-Shekhara-Vibho Tava Suprabhaatam ||11||

Meaning:

11.1: (Salutations to Sri Govinda) In this Beautiful Dawn the Cowherd Girls are engaged in producing the best of Curds,

11.2: The loud sound of Churning of the Curds are coming from their Houses,

11.3: Where their Churning Rods and lofty Pitchers are engaged in passionate strife to produce the best of Curds,

11.4: (The Cowherd Girls are Singing) Salutations to You, O Govinda, the One Who Manifested on the Peak of the Seshadri Hill;

Salutations to You in this Beautiful Dawn of Yours.

पद्मेशमित्रशतपत्रगतालिवर्गाः

हर्तुं श्रियं कुवलयस्य निजाङ्गलक्ष्म्या ।

भेरीनिनादमिव बिभ्रति तीव्रनादं

शेषाद्रिशेखरविभो तव सुप्रभातम् ॥१२॥

Padme[a-li]sha-Mitra-Shata-Patra-Gata-Ali-Vargaah

Hartum Shriyam Kuvalayasya Nija-Angga-Lakssmyaa |

Bherii-Ninaadam-Iva Bibhrati Tiivra-Naadam

Shessaadri-Shekhara-Vibho Tava Suprabhaatam ||12||

Meaning:

12.1: (Salutations to Sri Govinda) In this Beautiful Dawn, O possessor of Lotus in the Navel and sustainer of the World, the swarm of Bees within the Hundred-Petalled Lotuses,

12.2: Who have surpassed in their Blue Lustre (which is the Color of Sri Vishnu), the Lustre of the Blue Water Lily's own form,

12.3: Are conveying with their loud Humming Sound which appears like the Sound of the Kettle-Drum, the Rise of the Blue Form (i.e. Sri Vishnu) in the Dawn,

12.4: (The Bees are Singing) Salutations to You, O Govinda, the One Who Manifested on the Peak of the Seshadri Hill;

Salutations to You in this Beautiful Dawn of Yours.

श्रीमन्नभीष्टवरदाखिललोकबन्धो

श्रीश्रीनिवास जगदेकदयैकसिन्धो ।

श्रीदेवतागृहभुजान्तरदिव्यमूर्ते

श्रीवेङ्कटाचलपते तव सुप्रभातम् ॥१३॥

Shriimann[t]-Abhiisstta-Varada-Akhila-Loka-Bandho

Shrii-Shriinivaasa Jagad-Eka-Daya-i[E]ka-Sindho |

Shrii-Devataa-Grha-Bhujaantara-Divya-Muurte

Shrii-Vengkattaacala-Pate Tava Suprabhaatam ||13||

Meaning:

13.1: (Salutations to Sri Govinda) In this Beautiful Dawn the Devotees are Invoking You, O Govinda, the possessor of Sri, the desired end of the Devotees, Giver of Boons and Friend of the Entire World,

13.2: The Devotees are Invoking You O Sri Srinivasa, the One (Purusha) in the World Who is the One Ocean of Compassion,

13.3: The One with Divine Form Whose Breast is the Abode of Divine Mother Sri,

13.4: (The Devotees are Singing) Salutations to You, O Govinda, the Lord of the Venkatachala Hill; Salutations to You in this Beautiful Dawn of Yours.

श्रीस्वामिपुष्करिणिकाप्लवनिर्मलाङ्गाः

श्रेयोऽर्थिनो हरविरिञ्चसनन्दनाद्याः ।

द्वारे वसन्ति वरवेत्रहतोत्तमाङ्गाः

श्रीवेङ्कटाचलपते तव सुप्रभातम् ॥१४॥

Shrii-Svaami-Puskarinnika-[A]aplava-Nirmala-Anggaah

Shreyo[as-A]rthino Hara-Virin.ca-Sanandana-Adyaah |

Dvaare Vasanti Vara-Vetra-Hato[a-U]ttama-Anggaah

Shrii-Vengkattaacala-Pate Tava Suprabhaatam ||14||

Meaning:

14.1: (Salutations to Sri Govinda) In this Beautiful Dawn the Pure-Bodied Ones (Sri Shiva, Sri Brahma etc) having taken their Bath in the Sri Swami Pushkarini (the temple tank),

14.2: Those Pure Bodied Ones Sri Hara (Sri Shiva), Sri Virinchi (Sri Brahma), Sage Sanandana and Other Sages Who are Your Best Devotees,

14.3: Are proceeding towards the Gate of Your Shrine where are staying Your most Excellent Retinue who have been struck by Your Boon-Giving Staff (and hence blessed to be in your close company),

14.4: (The Devotees are Singing) Salutations to You, O Govinda, the Lord of the Venkatachala Hill; Salutations to You in this Beautiful Dawn of Yours.

श्रीशेषशैल गरुडाचलवेङ्कटाद्रि

नारायणाद्रि वृषभाद्रिवृषाद्रि मुख्याम् ।

आख्यां त्वदीयवसतेरनिशं वदन्ति

श्रीवेङ्कटाचलपते तव सुप्रभातम् ॥१५॥

Shrii-Shessashaila Garuddaacala-Vengkattaadri

Naaraayannaadri Vrssabhaadri-Vrssaadri Mukhyaam |

Aakhyaam Tvadiiya-Vasater-Anisham Vadanti

Shrii-Vengkattaacala-Pate Tava Suprabhaatam ||15||

Meaning:

15.1: (Salutations to Sri Govinda) In this Beautiful Dawn the Devotees are Remembering the Sheshadri Hill, the Garudachala Hill, the Venkatadri Hill, ...

15.2: ... the Narayanadri Hill, the Vrishabhadri Hill, the Vrishadri Hill which are the Chief ...

15.3: ... among the Hills named where the Devotees say that You Dwell Incessantly,

15.4: (The Devotees are Singing) Salutations to You, O Govinda, the Lord of the Venkatachala Hill; Salutations to You in this Beautiful Dawn of Yours.

सेवापराशिवसुरेशकृशानुधर्म

रक्षोऽम्बुनाथ पवमान धनादिनाथाः ।

बद्धाञ्जलि प्रविलसन्निजशीर्ष देशाः

श्रीवेङ्कटाचलपते तव सुप्रभातम् ॥१६॥

Sevaa-Paraash-Shiva-Sure[a-li]sha-Krshaanu-Dharma

Rakso[as-A]mbunaatha Pavamaana Dhana-Adinaathaah |

Baddha-An.jali Pravilasan-Nija-Shiirssa Deshaah

Shrii-Vengkattaacala-Pate Tava Suprabhaatam ||16||

Meaning:

16.1: (Salutations to Sri Govinda) In this Beautiful Dawn the Eight Dikpalas (Guardian deities of the eight directions) who are Intent upon Serving You - Shiva (Ishana), Indra (the Lord of the Devas), Krishanu (Agni or God of Fire), Dharma (Dharmaraja or Yama), ...

16.2: ... Rakshasa (Niruthi), Varuna (the Lord of Water) and Kubera (the Lord of Wealth),

16.3: Are standing with their Palms joined in Devotion and their Heads are shining with Divine Glow,

16.4: (The Dikpalas are Singing) Salutations to You, O Govinda, the Lord of the Venkatachala Hill; Salutations to You in this Beautiful Dawn of Yours.

धाटीषु ते विहगराज मृगाधिराज

नागाधिराज गजराज हयाधिराजाः ।

स्वस्वाधिकार महिमाधिकमर्थयन्ते

श्रीवेङ्कटाचलपते तव सुप्रभातम् ॥१७॥

Dhaa-[A]ttiissu Te Vihaga-Raaja Mrga-Adhiraaja
Naaga-Adhiraaja Gaja-Raaja Haya-Adhiraajaah |
Sva-Svaadhikaara Mahima-Adhikam-Arthayante
Shrii-Vengkattaacala-Pate Tava Suprabhaatam ||17||

Meaning:

17.1: (Salutations to Sri Govinda) In this Beautiful Dawn Your Vahanas (Conveyances) - Garuda (the King of Birds), Lion (the King of Animals) ...

17.2: ... Adishesha (the King of Snakes), Airavatha (the King of Elephants) and Uchchairavas (the King of Horses),

17.3: Are seeking Your Blessings for augmenting their greatness in their respective Duties in order to Serve You Better,

17.4: (The Vahanas are Singing) Salutations to You, O Govinda, the Lord of the Venkatachala Hill; Salutations to You in this Beautiful Dawn of Yours.

सूर्येन्दु भौम बुध वाक्पति काव्यसौरि

स्वर्भानु केतु दिविषत्परिषत्प्रधानाः ।

त्वद्दास दास चरमावधि दासदासाः

श्रीवेङ्कटाचलपते तव सुप्रभातम् ॥१८॥

Suurye[a-I]ndu Bhauma Budha Vaak-Pati Kaavya-Sauri
Svarbhaanu Ketu Divissat-Parissat-Pradhaanaah |
Tvad-Daasa Daasa Carama-Avadhii Daasa-Daasaah
Shrii-Vengkattaacala-Pate Tava Suprabhaatam ||18||

Meaning:

18.1: (Salutations to Sri Govinda) In this Beautiful Dawn the Navagrahas (Nine Planets) - Surya (Surya), Indu (Moon), Bhauma (Mars), Budha (Mercury), Vakpati (the Lord of Speech or Brihaspati or Jupiter), Kavya (Sukra or Venus), Sauri (Saturn) ...

18.2: ... Swarbhanu (Rahu), Ketu who are among the chief in the assembly of the Devas (Gods),

18.3: Are Your Servant's Servant (i.e. willing to serve Your true Devotees) and will remain as Your Servant's Servant till the end,

18.4: (The Navagrahas are Singing) Salutations to You, O Govinda, the Lord of the Venkatachala Hill; Salutations to You in this Beautiful Dawn of Yours.

त्वत्पादधूलि भरितस्फुरितोत्तमाङ्गाः

स्वर्गापवर्ग निरपेक्ष निजान्तरङ्गाः ।

कल्पागमाकलनयाकुलतां लभन्ते

श्रीवेङ्कटाचलपते तव सुप्रभातम् ॥१९॥

Tvat-Paada-Dhuuli Bharita-Sphurito[a-U]ttamaanggaah
Svarga-Apavarga Nirapekssa Nija-Antar-Anggaah |
Kalpa-[A]agama-[A]akalanaya-[A]akulataam Labhante
Shrii-Vengkattaacala-Pate Tava Suprabhaatam ||19||

Meaning:

19.1: (Salutations to Sri Govinda) In this Beautiful Dawn Your Devotees are taking the Sacred Dust of Your Lotus Feet; their Foreheads filled with the Sacred Dust are exhibiting Your Insignia,

19.2: Your Sacred Insignia on their Outer Bodies and Surrender to Your Lotus Feet have made their Inner Bodies (i.e. Mind) Indifferent to Heaven and Desire for Emancipation,

19.3: In the cycles of the Ages to come (referring to passage of time), their Surrender and Desire to Reach Your Lotus Feet will turn into Intense Yearning, and finally attain Your Abode.

19.4: (The Devotees are Singing) Salutations to You, O Govinda, the Lord of the Venkatachala Hill; Salutations to You in this Beautiful Dawn of Yours.

त्वद्गोपुराग्रशिखराणि निरीक्षमाणाः

स्वर्गापवर्गपदवीं परमां श्रयन्तः ।

मर्त्या मनुष्यभुवने मतिमाश्रयन्ते

श्रीवेङ्कटाचलपते तव सुप्रभातम् ॥२०॥

Tvad-Gopura-Agra-Shikharaanni Niriikssamaannaah
Svarga-Apavarga-Padaviim Paramaam Shrayantah |
Martyaa Manussya-Bhuvane Matim-Aashrayante
Shrii-Vengkattaacala-Pate Tava Suprabhaatam ||20||

Meaning:

20.1: (Salutations to Sri Govinda) In this Beautiful Dawn Your Devotees are looking at the highest Pinnacle of Your Temple Gopuram (Ornamented Temple Gateway) and contemplating on Its Greatness,

20.2: Which is their Supreme Refuge, superior to position in Heaven and Desire for Emancipation,

20.3: Which is a place where the Heart can Surrender to the Bliss of Your Lotus Feet in this Mortal World of Human Beings.

20.4: (The Devotees are Singing) Salutations to You, O Govinda, the Lord of the Venkatachala Hill; Salutations to You in this Beautiful Dawn of Yours.

श्रीभूमिनायक दयादिगुणामृताब्धे

देवाधिदेव जगदेकशरण्यमूर्ते ।

श्रीमन्ननन्तगरुडादिभिरर्चिताङ्घ्रे

श्रीवेङ्कटाचलपते तव सुप्रभातम् ॥२१॥

Shrii-Bhuumi-Naayaka Daya-[A]adi-Gunna-Amrta-Abdhe

Deva-Adhi-Deva Jagad-Eka-Sharannya-Muurte |

Shriimann-Ananta-Garudda-Adibhir-Arcita-Angghre

Shrii-Vengkattaacala-Pate Tava Suprabhaatam ||21||

Meaning:

21.1: (Salutations to Sri Govinda) In this Beautiful Dawn Your Devotees are having Your Darshan, O Lord of Sri Devi and Bhu Devi; You are an Ocean filled with Compassion and other Nectar-like Qualities,

21.2: You are the God of the Gods and the One Great Embodiment of Giving Refuge to the Devotees in this World,

21.3: O the Possessor of Sri, the Devotees are Worshipping Your Lotus Feet which is Worshipped by Ananta (Adishesha), Garuda and Others.

21.4: (The Devotees are Singing) Salutations to You, O Govinda, the Lord of the Venkatachala Hill; Salutations to You in this Beautiful Dawn of Yours.

श्रीपद्मनाभ पुरुषोत्तम वासुदेव

वैकुण्ठ माधव जनार्दन चक्रपाणे ।

श्रीवत्सचिह्न शरणागतपारिजात

श्रीवेङ्कटाचलपते तव सुप्रभातम् ॥२२॥

Shrii-Padma-Naabha Purussottama Vaasudeva

Vaikunnttha Maadhava Janaardana Cakra-Paanne |

Shriivatsa-Cihna Sharanna-[A]agata-Paarijaata

Shrii-Vengkattaacala-Pate Tava Suprabhaatam ||22||

Meaning:

22.1: (Salutations to Sri Govinda) In this Beautiful Dawn Your Devotees are repeating Your various Names - Sri Padmanabha (having Lotus in His Navel), Purushottama, Vasudeva, ...

22.2: Vaikuntha (Abode of Sri Vishnu), Madhava, Janardhana and Chakrapani (holding Chakra in His Hand).

22.3: You are the One with the Mark of Srivatsa on His Chest (where Sri Resides) and the Wish-Fulfiller of all those who take Shelter in Your Lotus Feet.

22.4: (The Devotees are Singing) Salutations to You, O Govinda, the Lord of the Venkatachala Hill; Salutations to You in this Beautiful Dawn of Yours.

कन्दर्पदर्पहर सुन्दर दिव्यमूर्ते

कान्ताकुचाम्बुरुह कुटमल लोलदृष्टे ।

कल्याणनिर्मलगुणाकर दिव्यकीर्ते

श्रीवेङ्कटाचलपते तव सुप्रभातम् ॥२३॥

Kandarpa-Darpa-Hara Sundara Divya-Muurte

Kaantaa-Kuca-Amburuha Kutt-Amala Lola-Drsstte |

Kalyaanna-Nirmala-Gunna-[A]akara Divya-Kiirte

Shrii-Vengkattaacala-Pate Tava Suprabhaatam ||23||

Meaning:

23.1: (Salutations to Sri Govinda) In this Beautiful Dawn Your Devotees are Contemplating on Your Beautiful Divine Form which though beyond the Three Gunas has the Power to remove the Pride of Kama Deva (of giving rise to attraction in the mind),

23.2: When Your Incarnation attract Beautiful Women with Lotus-Like Bosom with Your Rolling Glance of Pure Curved Eyes,

23.3: You are Auspicious and Pure and storehouse of abundant Divine Attributes; Your Divine Glory is limitless.

23.4: (The Devotees are Singing) Salutations to You, O Govinda, the Lord of the Venkatachala Hill; Salutations to You in this Beautiful Dawn of Yours.

मीनाकृते कमठ कोल नृसिंह वर्णिन्

स्वामिन् परश्वथतपोधन रामचन्द्र।

शेषांशराम यदुनन्दन कल्किरूप

श्रीवेङ्कटाचलपते तव सुप्रभातम् ॥२४॥

Miina-[A]akrte Kamattha Kola Nrsimha Varnnin

Svaamin Parashv[u]-Atha-Tapodhana Raamacandra|

Shessa-Amsha-Raama Yadu-Nandana Kalki-Ruupa

Shrii-Vengkattaacala-Pate Tava Suprabhaatam ||24||

Meaning:

24.1: (Salutations to Sri Govinda) In this Beautiful Dawn Your Devotees are contemplating on Your Divine Incarnations - Sri Matsa Avatara (Form of Fish), Sri Kurma Avatara (Form of Tortoise), Sri Varaha Avatara (Form of Boar), Sri Nrisimha Avatara (Form of Man-Lion) ...

24.2: ... Your Form O Lord of Sri Parashurama Avatara (Wielder of Axe), Sri Vamana Avatara (Rich in Austerities), Sri Ramachandra Avatara ...

24.3: ... Sri Balarama Avatara (Rama who was Part of Adishesha), Sri Krishna Avatara (Son born in Yadu Dynasty) and the form of Sri Kalki Avatara.

24.4: (The Devotees are Singing) Salutations to You, O Govinda, the Lord of the Venkatachala Hill; Salutations to You in this Beautiful Dawn of Yours.

एला लवङ्ग घनसारसुगन्धितीर्थं

दिव्यं वियत्सरिति हेमघटेषु पूर्णम् ।

धृत्वाऽद्य वैदिक शिखामणयः प्रहृष्टाः

तिष्ठन्ति वेङ्कटपते तव सुप्रभातम् ॥२५॥

Elaa Lavangga Ghanasaara-Sugandhi-Tiirtham

Divyam Viyat-Sariti Hema-Ghattessu Puurnnam |

Dhrtva-Adya Vaidika Shikhaa-Mannayah Prahrsstaah

Tisstthanti Vengkatta-Pate Tava Suprabhaatam ||25||

Meaning:

25.1: (Salutations to Sri Govinda) In this Beautiful Dawn the Brahmins are performing Your Divine Rituals; With Water made fragrant with Cardamom, Clove and Camphor ...

25.2: ... the Water obtained from the Divine Akasa Ganga river which they filled in their Golden Pots ...

25.3: ... And now carrying the Pots the Brahmins who are crest-jewel in Vedic Knowledge are thrilled with Divine Joy,

25.4: They are standing before You and Singing - Salutations to You, O Govinda, the Lord of the Venkatachala Hill;

Salutations to You in this Beautiful Dawn of Yours.

भास्वानुदेति विकचानि सरोरुहाणि

सम्पूरयन्ति निनदैः ककुभो विहङ्गाः ।

श्रीवैष्णवास्सततमर्थितमङ्गलास्ते

धामाश्रयन्ति तव वेङ्कट सुप्रभातम् ॥२६॥

Bhaasvaan-Udeti Vikacaani Saroruhaanni

Sampuurayanti Ninadaih Kakubho Vihanggaah |

Shriivaissnnavas-Satatam-Arthita-Manggalaas-Te

Dhaama-[A]ashrayanti Tava Vengkatta Suprabhaatam ||26||

Meaning:

26.1: (Salutations to Sri Govinda) In this Beautiful Dawn the Sun is rising and the Lotus Flowers are blossoming,

26.2: The mountain Birds are filling the Sky with their sweet Chirping Sound,

26.3: The Sri Vaishnavas who are eternally Desirous of Your Auspicious Presence ...

26.4: ... have taken Refuge in Your Abode and they are Singing - Salutations to You, O Venkateswara; Salutations to You in this Beautiful Dawn of Yours.

रहमादयस्सुरवरास्समहर्षयस्ते

सन्तस्सनन्दनमुखास्तवथ योगिवर्याः ।

धामान्तिके तव हि मङ्गलवस्तुहस्ताः

श्रीवेङ्कटाचलपते तव सुप्रभातम् ॥२७॥

Brahmaa-[Aa]dayas-Sura-Varaas-Sa-Maharssayas-Te
Santas-Sanandana-Mukhaas-Tav[u]-Atha Yogi-Varyaah |
Dhaama-Antike Tava Hi Manggala-Vastu-Hastaah
Shrii-Vengkattaacala-Pate Tava Suprabhaatam ||27||

Meaning:

27.1: (Salutations to Sri Govinda) In this Beautiful Dawn Sri Brahma and other Principal Gods along with the Maharishis, ...

27.2: ... Great Sages like Sanandana and other Eminent Yogis ...

27.3: ... have come to Your Abode in Your Presence with Auspicious Items in their Hands,

27.4: (They are Singing) Salutations to You, O Govinda, the Lord of the Venkatachala Hill;
Salutations to You in this Beautiful Dawn of Yours.

लक्ष्मीनिवास निरवद्यगुणैकसिन्धो

संसार सागर समुत्तरणैकसेतो ।

वेदान्तवेद्यनिजवैभव भक्तभोग्य

श्रीवेङ्कटाचलपते तव सुप्रभातम् ॥२८॥

Lakssmii-Nivaasa Nir-Avadya-Gunnai[a-E]ka-Sindho
Samsaara Saagara Sam-Uttarannai[a-E]ka-Seto |
Vedaanta-Vedya-Nijavaibhava Bhakta-Bhogya
Shrii-Vengkattaacala-Pate Tava Suprabhaatam ||28||

Meaning:

28.1: (Salutations to Sri Govinda) In this Beautiful Dawn the Devotees are Invoking You; You Who are the Abode of Lakshmi and the One Ocean of blemishless Divine Qualities,

28.2: You Who are the One Bridge to cross over the Samsara (Delusion of Worldly Existence); the Samsara which is like an endless Ocean,

28.3: You Whose Own Divine Glory is only known by understanding the transcendental Knowledge of Vedanta; You Whose Transcendental Nature is always there to be enjoyed by the Devotees,

28.4: (The Devotees are Singing) Salutations to You, O Govinda, the Lord of the Venkatachala Hill;
Salutations to You in this Beautiful Dawn of Yours.

इत्थं वृषाचलपतेरिह सुप्रभातं

ये मानवाः प्रतिदिनं पठितुं प्रवृत्ताः ।

तेषां प्रभातसमये स्मृतिरङ्गभाजां

प्रज्ञां परार्थसुलभां परमां प्रसूते ॥२९॥

Ittham Vrssaacala-Pater-Iha Suprabhaatam

Ye Maanavaah Pratidinam Patthitum Pravrttaah |

Tessaam Prabhaata-Samaye Smrtir-Angga-Bhaajaam

Prajnyaam Paraaartha-Sulabhaam Paramaam Prasuute ||29||

Meaning:

29.1: (Salutations to Sri Govinda) Thus ends the Suprabhatam of the Lord of Vrishachala Hill here,

29.2: Those Persons who will engage themselves in reciting this everyday with Devotion,

29.3: And at Dawn will Worship Sri Govinda with Mind and Body and with Intense Devotion,

29.4: For them the highest Attainment of Spiritual Wisdom will become easy by the Grace of the Supreme awakened in their Hearts.

|| OM SHAANTI ||

WITH GANESHA YANTRA , LAXMI YANTRA AND VISHNU YANTRA

FOR THE LOVE OF TIME BEING – THE POWERFUL MANTRA

MATHEMATICS OF SOUL

CHANTING OM MANTRA & DEITIES MANTRA – MATHEMATICS OF ENLIGHTMENT & PROMOTED SOUL

WORSHIPPED BY MINIMUM ONE MEMBER OF THE SOUL FAMILY